



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Day of Pentecost



The Holy Eucharist, Rite Two
May 19, 2024, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Thank you to today's ministers!

Usher Betsy Alexander
Altar Guild Betsy Alexander
Acolyte Louise Delafield
Lesson Casey McKibben
Epistle Louise Delafield
Intercessions Paul Lovoi

PRELUDE *Veni Creator Spiritus*

Francis Jackson (1917-2022)

THE WORD OF GOD

Please stand as you are able.

HYMN L112 Come, Holy ghost, Creator blest

Lambillotte



1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly

1. hearts_ take up_ thy rest;_ Come with thy grace_
2. gift_ of God_ most high;_ Thou fount of life,_
3. Fa - ther and_ the Son;_ Be this our firm_
4. Spir - it with_ them one;_ And may the Son_

1. and heav'n - ly aid_ To fill the hearts_ which_ thou hast
2. and fire of love,_ And sweet a - noint - ing_ from a -
3. un - chang - ing creed,_ That thou dost from_ them_ both pro -
4. on us be - stow_ All gifts that from_ the_ Spir - it

1. made, — To fill the hearts — which — thou — hast made.
 2. bove, — And sweet a - noint - ing — from — a - bove.
 3. ceed, — That thou dost from — them — both — pro - ceed.
 4. flow, — All gifts that from — the — Spir - it flow.

Words: *Veni, Creator Spiritus*; attr. Rabanus Maurus, 776-856; tr. Edward Caswell (1814-1878), alt. Music: *Lambillotte*, LM; with repeat; Louis Lambillotte, SJ (1796-1855); harm. Richard Proulx (b. 1937). Harm. Copyright © 1992 G.I.A. Publications, Inc., Chicago, IL. All Rights Reserved.

OPENING ACCLAMATION

Celebrant *People*
 Al - le - lu - ia. Christ is ris - en. The Lord is risen indeed. Al - le - lu - ia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Leader Let us hear our Lord's blessing on those who follow him.

Leader Blessed are the poor in spirit,
People **for theirs is the kingdom of heaven.**

Leader Blessed are those who mourn,
People **for they shall be comforted.**

Leader Blessed are the meek,
People **for they shall inherit the earth.**

Leader Blessed are those who hunger and thirst after righteousness,
People **for they shall be satisfied.**

Leader Blessed are the merciful,
People **for they shall obtain mercy.**

Leader Blessed are the pure in heart,
People **for they shall see God.**

Leader Blessed are the peacemakers,
People **for they shall be called children of God.**

Leader Blessed are those who suffer persecution for righteousness' sake,
People **for theirs is the kingdom of heaven.**

Celebrant Grant us, O God, by the power of the Holy Spirit, that the blessings your Son proclaimed in his teachings, may be known, by his resurrection, in your church and throughout the world. **Amen.**

GLORIA IN EXCELSIS *A Song of Praise*

John Rutter (b. 1945)

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

5. Glo - ry to you, _____ be - hold - ing the
 depths; _____ in the high vault of hea - ven, glo - ry to
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING *Ezekiel 37:1-14*

Reader A reading from Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will

cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 104:25-35, 37 (*Read in alternation*)

Leader O Lord, how manifold are your works!
 in wisdom you have made them all;
 the earth is full of your creatures.

People **Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.**

There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

**All of them look to you
to give them their food in due season.**

You give it to them; they gather it;
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.**

You send forth your Spirit, and they are created;
and so you renew the face of the earth.

**May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.**

He looks at the earth and it trembles;
he touches the mountains and they smoke.

**I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

May these words of mine please him;
I will rejoice in the Lord.

**Bless the Lord, O my soul.
Hallelujah!**

THE EPISTLE *Acts 2:1-21*

Reader A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,

and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION A Repeating Alleluia

Calvin Hampton (1983-1984)

Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia,
al - le - lu - - - ia. Al - le - lu - ia, _____ al - le -
lu - ia, _____ al - le - lu - ia, al - le - lu - - - ia.

THE GOSPEL *John 15:26-27; 16:4b-15*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts.

Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Deacon Lauren McCoombs*

THE NICENE CREED *At the Deacon's instruction, please stand as you are able and say together:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE (*adapted from A New Zealand Prayer Book pp. 413-414*)

Leader Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church and for the world. Enliven the Church for its mission

People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.

People **Give us power to reveal Christ in word and action.**

Leader Lead us and every people into ways of justice and peace

People **that we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People **Teach us to care creatively for its resources.**

Leader Inspire with your wisdom those whose decisions affect the lives of others

People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.

People **May we serve Christ in one another, and love as he loves us.**

Leader Comfort all who suffer in body, mind, or spirit including [read by the congregation] *Catherine Aragon, Carl Cheney, George Mallinckrodt, Robert Redfern-West, Peggy Dubes*, and those we now name silently or aloud [pause]. Restore them to new life.

People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.

People **Strengthen us as we share in making people whole.**

Leader We remember with thanksgiving those who have died, among them *June Tunnell, Frederick Helversen, John Jessup, Anne Cooper, Sarah Frances Morgan, George Franklin Hexter, Charles Ross*, and those we now name either silently or aloud [pause]. *May they have eternal life.*

People **Into your hands we commend them.**

Leader Give comfort to those who mourn.

People **Bring them peace in their time of loss.**

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

BIRTHDAYS AND ANNIVERSARIES

Birthdays: *Kathy Kennedy, John Mashey, Noel Fenton*
 Anniversaries: *Tricia and Gavin Christensen, Maria and Mark Geenen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS

We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.

THE HOLY COMMUNION

OFFERTORY HYMN 516 Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant *People*
 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

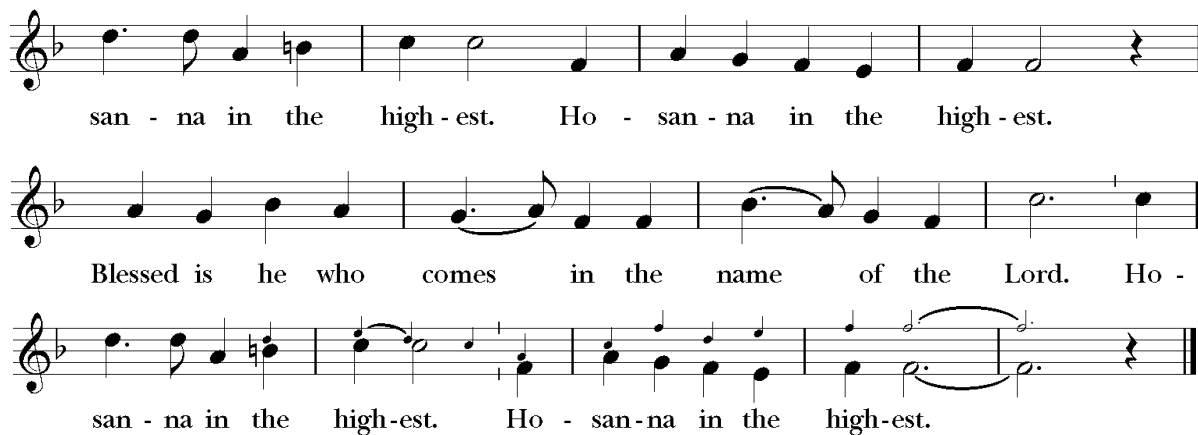
Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125 from *A Community Mass*

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being

sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm. The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine). If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will offer you a blessing.*

COMMUNION ANTHEM (*Chanted by the celebrant, see hymn 502 for the text*)

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through**

Christ our Lord. Amen.

THE COMMISSION FOR PENTECOST AND THE PASSING OF THE LIGHT

The Paschal Candle, lit at the Great Vigil of Easter, burns through Pentecost. It is also lit for Baptisms, Weddings, and Funerals.

Deacon For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power at work when God raised Jesus from the dead might be at work in us. Let us pray for the outpouring of the Spirit among us.

Leader Let us seek to bear the fruit of the Spirit, which is: love, joy, peace, patience, kindness, generosity, gentleness, faithfulness, and self-control.

People **By the Spirit's power, we will.**

Leader Empowered by the Holy Spirit, let us with fearlessness walk into God's future, trusting God to be our guide.

People **By the Spirit's power, we will.**

Leader Let us boldly embrace each other and grow together in love.

People **By the Spirit's power, we will.**

Leader Let us boldly share our riches in common and minister to each other in need.

People **By the Spirit's power, we will.**

Leader Let us boldly pray for each other until our hearts beat with the longings of God.

People **By the Spirit's power, we will.**

Leader Let us fearlessly carry Christ's light to dispel the shadow of death.

People **By the Spirit's power, we will.**

Deacon God is here.

People **God's Spirit is with us.**

Deacon Today we have remembered the outpouring of the Spirit's power on the disciples and we invite that same Spirit to empower us each for our calling.

People **Amen. Alleluia!**

THE BLESSING *The Celebrant blesses the People, who respond Amen*

CLOSING HYMN WLP 751 Ev'ry time I feel the spirit

See Page 16.

THE DISMISSAL

Deacon Let us go forth rejoicing in the power of the Spirit, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

POSTLUDE

Variant of Fantasia based on Come Holy Ghost, BWV 651(a) J. S. Bach (1685-1750)

Special thanks to our guest organist, Ed Jennings.

Cover image: Kraut, Ronald. Pentecost, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56950>.

CLOSING HYMN WLP 751 Ev'ry time I feel the spirit

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

(7)

mouth came fire and smoke. All a-round me looked so
 bod - y but not the soul. There ain't but one train runs this

fine, asked my Lord if all was mine.
 track, runs to heav - en and runs right back.

D.C.

Words: Traditional. Music: Negro Spiritual.