



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Twentieth Sunday After Pentecost



The Holy Eucharist, Rite Two
October 10, 2021, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 📧 ccpvw.org 📘 facebook.com/ccpvw



Due to inclement weather, we may need to move inside the sanctuary. Per diocesan guidelines, everyone over 12 years of age who enters a church building must be vaccinated. If directed to move inside, you will be asked to show proof of vaccination at the door, or a signed release from your doctor.

The following guidelines are in place for your safety, and particularly for the safety of our younger members for whom the vaccine has not yet been approved:

***Masks** must be worn at all times by persons over 2 years of age, except when consuming communion.*

***Social distancing** must be maintained between households during the service. For your convenience, chairs have been set up in groups six feet apart. Please remain in your seats as directed by an usher.*

***Bathrooms** are available off our breezeway for public use. Please follow the one-way arrows on the ground when entering or leaving the courtyard. The parish hall, office, and church building are closed at this time.*

***Hand sanitizer** can be found at the entrance and exit of the courtyard and at the doors of the bathrooms.*

*Please **pray aloud** and **sing** with us! Local guidelines recommend that during sung or recited prayer, you keep your voice at a reduced volume and maintain social distancing.*

Thank you to today's volunteers!

| | |
|-----------------------|-----------------|
| Coffee hour host | Jim Szewczak |
| Greeter | Carol Wentworth |
| Altar Guild | Betsy Alexander |
| Lesson | Danny Alegria |
| Epistle | Anne Bertenthal |
| Prayers of the People | Vinie Miller |

THE WORD OF GOD

PRELUDE

Andante from *Sonatina in C Major, Op. 36, No. 1*

Muzio Clementi (1752-1832)

Please stand as you are able.

HYMN 410 Praise, my soul, the King of heaven

Lauda anima

Unison or harmony

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
2 Praise him for his grace and favor to his people in distress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray,

Officiant Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LESSON *Job 23:1-9, 16-17*

Reader A reading from Job.

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:1-15 (*said in alternation*)

Celebrant My God, my God, why have you forsaken me?
 and are so far from my cry
 and from the words of my distress?

People **O my God, I cry in the daytime, but you do not answer;
 by night as well, but I find no rest.**

Yet you are the Holy One,
 enthroned upon the praises of Israel.

**Our forefathers put their trust in you;
 they trusted, and you delivered them.**

They cried out to you and were delivered;
 they trusted in you and were not put to shame.

**But as for me, I am a worm and no man,
 scorned by all and despised by the people.**

All who see me laugh me to scorn;
 they curl their lips and wag their heads, saying,

**"He trusted in the Lord; let him deliver him;
 let him rescue him, if he delights in him."**

Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.

**I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.**

Be not far from me, for trouble is near,
and there is none to help.

**Many young bulls encircle me;
strong bulls of Bashan surround me.**

They open wide their jaws at me,
like a ravening and a roaring lion.

**I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.**

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

THE EPISTLE *Hebrews 4:12-16*

Reader A reading from Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION A Repeating Alleluia Calvin Hampton (1938-1984)

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

THE GOSPEL Mark 10:17-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON *The Reverend Beth Phillips*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

(adapted from *Intercessions for the Christian People and Sundays and Seasons* 2018)

Leader Gracious God, you gathered together people of faith in every time and every place to be the risen body of Christ and the world. Enliven the church to nourish its members and to serve its neighbors. Lord in your mercy:

People **Hear our prayer.**

Leader Holy God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord in your mercy:

People **Hear our prayer.**

Leader: Transforming God, we pray that you will help us to seek renewal of ourselves in this new season. Let your Holy Spirit challenge us to new goals and achievements in our spiritual lives, so that we may become the persons you have intended us to be. Lord in your mercy:

People **Hear our prayer.**

Leader Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord in your mercy:

People **Hear our prayer.**

Leader Creative God, bless the work of musicians, composers, writers, painters and all artists. Move us to even greater praise through their gifts of creativity. Lord in your mercy:

People **Hear our prayer.**

Leader Loving God, you house the homeless, feed the hungry, free the captives, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for *Sue (mother of Beth), Maria Dalila, Duane, Jennifer and Anna*, and those we now name either silently or aloud (pause). Lord in your mercy.

People **Hear our prayer.**

Leader Everlasting God, you bless us with a cloud of witnesses. With gratitude we recall the lives and deeds of those who have gone before us, in particular *August Schilling, Barbara Worl, Virginia DePue, Elizabeth Mary Gaman*, and those we name either silently or aloud (pause). Lord in your mercy:

People **Hear our prayer.**

Leader We now lift to you the concerns on our own hearts, either silently or aloud (pause). Lord, in your mercy:

People **Hear our prayer.**

Celebrant *Almighty and loving God we look to you in hope and trust knowing that you will do far more than we can ask or imagine through Jesus Christ our Savior and Lord. **Amen.***

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

During the peace, please maintain your six feet of social distance from other households. You are encouraged to share your peace with others using a bow, an air hug, a wave, or some other neighborly gesture!

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

OFFERTORY HYMN 666 Out of the depths I call

St. Bride

1 Out of the depths I call, to God I send my cry; Lord,
2 My soul with pa - tience waits for thee, the liv - ing Lord, my
3 My long - ing eyes look out for thy en - liv - ening ray, more
4 Let Is - rael trust in God; no bounds his mer - cy knows; the

hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.
hopes are on thy prom - ise built, thy nev - er - fail - ing word.
du - ly than the morn - ing watch to spy the dawn - ing day.
plen - teous source and spring from whence re - demp - tion ev - er flows.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we say:

People **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant We give thanks to you our Creator for our salvation through Christ. When we lost our way, you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All **All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

*Please be seated until it is your turn to come forward for Communion. There is a plate before you reach the altar for donations. **Do not consume the host immediately upon receiving it.** Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:*

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation.

If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION ANTHEM *Christus factus est*

Niccolò Antonio Zingarelli (b. 1945)

*Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted Him and gave Him a name
which is above all names.*

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Send us forth a people, forgiven, healed and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond Amen.*

HYMN 345 Go forth for God

Ellers

1 Sa - vior, a - gain to thy dear Name we raise
 *2 Grant us thy peace up - on our home - ward way;
 3 Grant us thy peace through - out our earth - ly life;
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day;
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

THE DISMISSAL

One Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Spiritoso from *Sonatina in C Major, Op. 36, No. 1*

Muzio Clementi (1752-1832)

DIRECTORY

CLERGY AND STAFF

| | |
|---|-------------------------------------|
| <i>Rector</i> | Beth Phillips |
| <i>Rector Emeritus</i> | John Oda-Burns |
| <i>Interim Rector Emeritus</i> | Chris Creed |
| <i>Deacon Emeritus</i> | Dede Jamison |
| <i>Music Director</i> | Lauren Wittine |
| <i>Director of Children, Youth, & Family Ministries</i> | Valerie Wookey |
| <i>Parish Administrator</i> | Nicole Sprague |
| <i>Carillon Preschool Directors</i> | Cara O'Connell & Christine Williams |
| <i>Parish Dog</i> | Tomás |

All active clergy and staff may be reached by email at <firstname@ccpvw.org>

THE BIRTHDAY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

UPCOMING EVENTS

Check our weekly email* for more details.

Sunday, October 10

5 p.m.
Confirmation class

Friday, October 29

5 p.m.
Family pumpkin painting and
dinner

Sunday, October 17

After the service
Flower arranging and music
making for SpiritCare seniors.

Saturday, October 30

Cooking dinner for 110 residents
of Maple Street Shelter

Sunday, October 17

After the service
Youth Group

Sunday, October 31

5 p.m.
Youth Group—Scary movie
night

Orange: Outreach events

Green: Church events

Yellow: Youth events

*Don't receive our weekly email? Contact Nicole@ccpvw.org to be added to the list.