



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Twenty-first Sunday After Pentecost



The Holy Eucharist, Rite Two
October 17, 2021, at 10:00 a.m.

<https://myvaccinerecord.cdph.ca.gov>

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



The following guidelines are in place for your safety, and particularly for the safety of our younger members for whom the vaccine has not yet been approved:

Masks must be worn at all times by persons over 2 years of age, except when consuming communion.

Social distancing must be maintained between households during the service. For your convenience, every other pew has been closed off. Please remain in your seats as directed by an usher.

Bathrooms are available off our breezeway. The parish hall is closed at this time.

Hand sanitizer can be found at the entrance of the church and at the bathroom doors.

Please pray aloud and sing with us! Local guidelines recommend that during sung or recited prayer, you keep your voice at a reduced volume and maintain social distance.

Thank you to today's volunteers!

Coffee hour host	Penny McCulloch
Flowers	Diane Leonard
Greeter	Laird McCulloch
Usher	Tim McAdam
Lesson	Danny Alegria
Epistle	Sherry Lund
Prayers of the People	Anne Bertenthal

THE WORD OF GOD

PRELUDE

Prière

Jean Langlais (1907-1991)

Please stand as you are able.

HYMN 379 God is Love, let heaven adore him

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.
 People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA S280

Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray,

Officiant Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON *Job 38:1-7, 34-41*

Reader A reading from Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?"

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 104:1-9, 25, 37b (*said in unison*)

**Bless the Lord, O my soul;
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.**

**You wrap yourself with light as with a cloak
and spread out the heavens like a curtain.**

**You lay the beams of your chambers in the waters above;
you make the clouds your chariot;
you ride on the wings of the wind.**

**You make the winds your messengers
and flames of fire your servants.**

**You have set the earth upon its foundations,
so that it never shall move at any time.**

**You covered it with the Deep as with a mantle;
the waters stood higher than the mountains.**

**At your rebuke they fled;
at the voice of your thunder they hastened away.**

**They went up into the hills and down to the valleys beneath,
to the places you had appointed for them.**

**You set the limits that they should not pass;
they shall not again cover the earth.**

**O Lord, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.**

Hallelujah!

THE EPISTLE *Hebrews 5:1-10*

Reader A reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION A Repeating Alleluia Calvin Hampton (1938-1984)

Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia,
al - le - lu - - - ia. Al - le - lu - ia, _____ al - le -
lu - ia, _____ al - le - lu - ia, al - le - lu - - - ia.

THE GOSPEL Mark 10:35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON *The Reverend Beth Phillips*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

*(adapted from *Intercessions for the Christian People and Sundays and Seasons* 2018)*

Leader Gracious God, you gathered together people of faith in every time and every place to be the risen body of Christ and the world. Enliven the church to nourish its members and to serve its neighbors. Lord in your mercy:

People **Hear our prayer.**

Leader Holy God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord in your mercy:

People **Hear our prayer.**

Leader: Transforming God, we pray that you will help us to seek renewal of ourselves in this new season. Let your Holy Spirit challenge us to new goals and achievements in our spiritual lives, so that we may become the persons you have intended us to be. Lord in your mercy:

People Hear our prayer.

Leader Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord in your mercy:

People Hear our prayer.

Leader Creative God, bless the work of musicians, composers, writers, painters and all artists. Move us to even greater praise through their gifts of creativity. Lord in your mercy:

People Hear our prayer.

Leader Loving God, you house the homeless, feed the hungry, free the captives, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for *Denise Pagan, Mary and the Hebel family, Sue (mother of Beth), Maria Dalila, Duane, Jennifer and Anna*, and those we now name either silently or aloud (pause). Lord in your mercy.

People Hear our prayer.

Leader Everlasting God, you bless us with a cloud of witnesses. With gratitude we recall the lives and deeds of those who have gone before us, in particular *Robert Avery* and those we name either silently or aloud (pause). Lord in your mercy:

People Hear our prayer.

Leader We now lift to you the concerns on our own hearts, either silently or aloud (pause). Lord, in your mercy:

People Hear our prayer.

Celebrant *Almighty and loving God we look to you in hope and trust knowing that you will do far more than we can ask or imagine through Jesus Christ our Savior and Lord. Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

During the peace, please maintain your six feet of social distance from other households. You are encouraged to share your peace with others using a bow, an air hug, a wave, or some other neighborly gesture!

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

OFFERTORY HYMN 660 O Master, let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

At the start of *The Great Thanksgiving*, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we say:

SANCTUS S125 *A Community Mass*

Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you our Creator for our salvation through Christ. When we lost our way, you called us back to yourself and gave your Son to share our human

nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All **All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Please be seated until it is your turn to come forward for Communion. There is a plate before you reach the

alter for donations. **Do not consume the host immediately upon receiving it.** Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation.

If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION ANTHEM Sing, My Soul, His Wondrous Love *Ned Rorem (b. 1923)*

Sing, my soul, His wondrous love,
Who, from yon bright throne above,
Ever watchful o'er our race,
Still to man extends His grace.

God the merciful and good,
Bought us with the Savior's blood,
And, to make our safety sure,
Guides us by His spirit pure.

Heav'n and earth by Him were made,
All is by His scepter sway'd;
What are we that He should show
So much love to us below?

Sing, my soul, adore His name;
Let His glory be thy theme:
Praise Him till he calls thee home,
Trust His love for all to come.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

***All* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Send us forth a people, forgiven, healed and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond Amen.*

HYMN VF 124 Brother, sister, let me serve you

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

THE DISMISSAL

One Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

Fanfare

Jacques Lemmens (1823-1881)

DIRECTORY

CLERGY AND STAFF

<i>Rector</i>	Beth Phillips
<i>Rector Emeritus</i>	John Oda-Burns
<i>Interim Rector Emeritus</i>	Chris Creed
<i>Deacon Emeritus</i>	Dede Jamison
<i>Music Director</i>	Lauren Wittine
<i>Director of Children, Youth, & Family Ministries</i>	Valerie Wookey
<i>Parish Administrator</i>	Nicole Sprague
<i>Carillon Preschool Directors</i>	Cara O'Connell & Christine Williams
<i>Parish Dog</i>	Tomás

All active clergy and staff may be reached by email at <firstname@ccpvw.org>

THE BIRTHDAY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

815 Portola Road, Portola Valley, California 94028
 (650) 851-0224  ccpvw.org  facebook.com/ccpvw

UPCOMING EVENTS

Check our weekly email* for more details.

Sunday, October 17

10 a.m. Service

11 a.m. Youth Group following the service – Must RSVP by noon October 18

4 p.m. el Día de los Muertos on Zoom

4:30 p.m. Vespers with Mo. B at Sequoias

Thursday, October 21

Cooking dinner for 15 homeless people at All Saints Episcopal (Hotel de Zink)

Saturday, October 23

7 a.m. to 1 p.m.

Life Moves bike ride to end homelessness (fundraiser) in Menlo Park

Wednesday, October 27

Cooking dinner for 15 homeless people at All Saints Episcopal (Hotel de Zink)

Saturday, October 30

Cooking dinner for 110 residents of Maple Street Shelter

*Don't receive our weekly email? Contact Nicole@ccpvw.org to be added to the list.