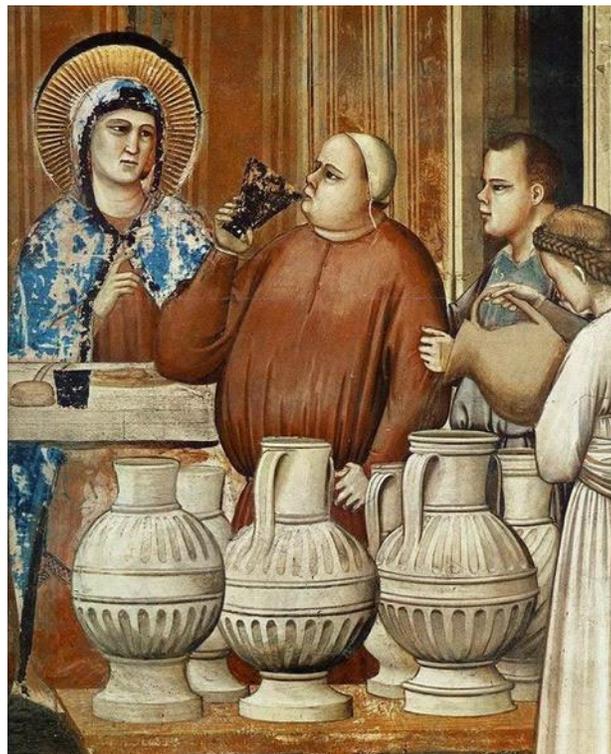




CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Second Sunday after the Epiphany



The Holy Eucharist, Rite Two
January 16, 2022, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



The following guidelines are in place for your safety, and particularly for the safety of our younger members for whom the vaccine has not yet been approved:

Everyone eligible for the vaccine who joins us for in-person worship must show proof of vaccination (or signed doctor's exemption) to a greeter.

Masks must be worn at all times by persons over 2 years of age, except when consuming communion.

Social distancing must be maintained between households during the service. For your convenience, every other pew has been closed off. Please remain in your seats as directed by an usher.

Bathrooms are available off our breezeway. The parish hall is closed at this time.

Hand sanitizer can be found at the entrance of the church and at the bathroom doors.

Please pray aloud and sing with us! Local guidelines recommend that during sung or recited prayer, you keep your voice at a reduced volume and maintain social distancing.

Thank you to today's volunteers!

Greeter	Ross Soubirous
Usher	Trask Leonard
Altar Guild	Betsy Alexander
Lesson	Carl Cheney
Epistle	Catherine Aragon
Prayers of the People	Andy Pflaum

THE WORD OF GOD

PRELUDE

Allegretto from Sonata No. 4, Opus 65

Felix Mendelssohn (1809-1847)

Please stand as you are able.

HYMN 371 Thou, whose almighty word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Dr. Martin Luther King, Jr.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray,

Officiant O God, we thank you for the lives of great saints and prophets in the past, who have revealed to us that we can stand up amid the problems and difficulties and trials of life and not give in. We thank you for these giants, who've given so many something in the midst of the darkness of exploitation and oppression to keep going. Grant that we will go on with the proper faith and the proper determination of will, so that we will be able to make a creative contribution to this world. In the name and spirit of Jesus we pray. **Amen.**

Please be seated.

THE FIRST READING

Nelson Mandela

Reader A reading from Nelson Mandela

I always knew that deep down in every human heart, there is mercy and generosity. No one is born hating another person because of the color of his skin, or his background, or his religion. People must learn to hate, and if they can learn to hate, they can be taught to love, for love comes more naturally to the human heart than its opposite. Even in the grimmest times in prison, when my comrades and I were pushed to our limits, I would see a glimmer of humanity in one of the guards, perhaps just for a second, but it was enough to reassure me and keep me going. Man's goodness is a flame that can be hidden but never extinguished. And as we let our own light shine, we unconsciously give other people permission to do the same. As we are liberated from our own fear, our presence automatically liberates others.

Reader Hear what the Spirit is saying to the people of God.

People **All that the Spirit has said we will do.**

PSALM 36:5-10 (*read in unison*)

**Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.**

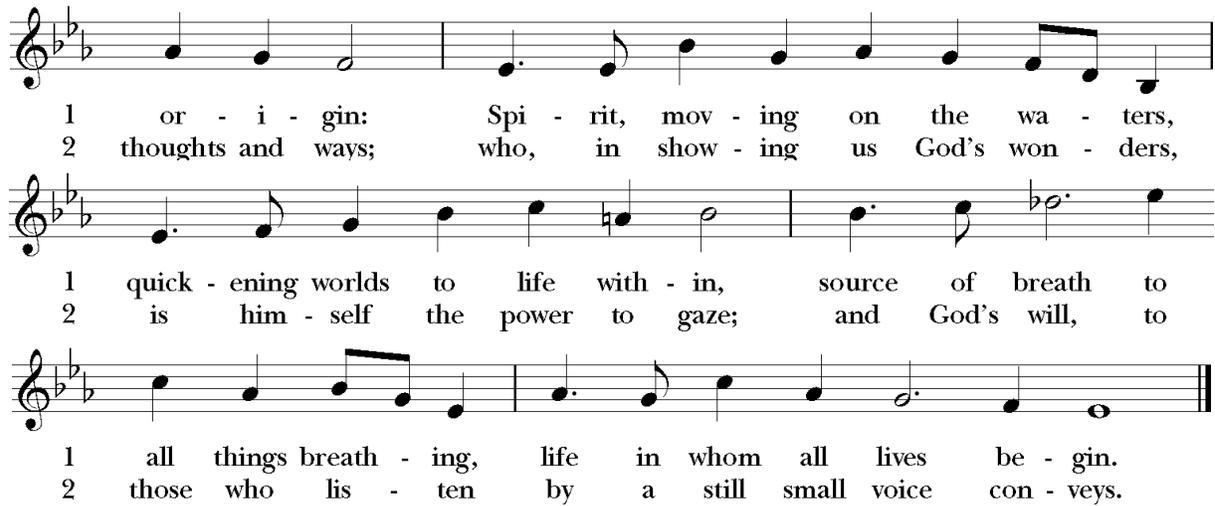
**Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

**How priceless is your love, O God!
your people take refuge under the shadow of your wings.**

**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

**For with you is the well of life,
and in your light we see light.**

**Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.**



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,

1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to

1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.

THE GOSPEL *John 2:1-11*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**
Please be seated.

THE SERMON *The Reverend Beth Phillips*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

(adapted from *Intercessions for the Christian People*)

Leader With all our heart and mind let us offer to God our prayers, saying: Lord, in your mercy, hear our prayer.

For those who feed the believing community throughout the world, especially our Presiding Bishop Michael, our Bishop Marc, and our priest Beth, that they might lead us on the path of faithful discipleship, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For leaders of nations, for those who serve us in government, for reconciliation among nations, races, creeds, and all that can divide us; for the gifts of unity, peace and grace, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the consolation and support of all who are in prison, physically, spiritually, and emotionally, especially for *Louise Delafield, Hal Ulrich, Vinie Miller, the Christensen family, The Redfern-West family, and those who mourn, the Fisher, Oda-Burns, and Watson families* and

those we name now either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the dead and the bereaved and those who minister to them including *Andrea (Karen Fisher's Mom), The Rev. John Oda-Burns, Beverly Watson, Norman Campbell McKee, John Hooper, Claudia Zeitsoff Patronik, Peter Jonathan Schmidt, Ted Carter, Eleanor Boushey, Melinda Backus Rogers, Robert Hammond Anderson* and those we now name either silently aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the concerns on our hearts today, we pray either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Celebrant *Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor using a prayer of confession by Dr. Martin Luther King.

All **O Thou Eternal God,
out of whose absolute power and infinite intelligence
the whole universe has come into being,
we humbly confess that we have not loved thee
with our hearts, souls and minds,
and we have not loved our neighbors as Christ loved us.
We have all too often lived by our own selfish impulses
rather than by the life of sacrificial love, as revealed by Christ.
We often give in order to receive.
We love our friends and hate our enemies.
We go the first mile but dare not travel the second.
We forgive but dare not forget.
And so as we look within ourselves,
we are confronted with the appalling fact that the history of our lives, is
the history of an eternal revolt against you.
But thou, O God, have mercy upon us.
Forgive us for what we could have been but failed to be.
Give us the intelligence to know your will.
Give us the courage to do your will.
Give us the devotion to love thy will.
In the name and spirit of Jesus we pray. Amen**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

During the peace, please maintain your six feet of social distance from other households. You are encouraged to share your peace with others using a bow, an air hug, a wave, or some other neighborly gesture!

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

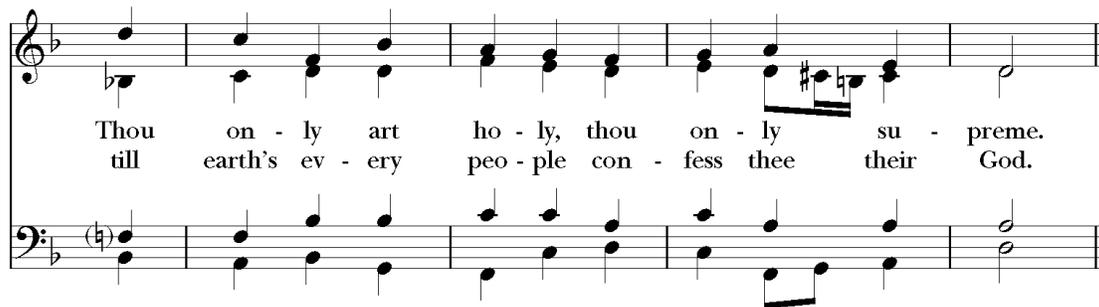
OFFERTORY HYMN 532 How wondrous and great thy works

Old 104th

1 How wondrous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judgments shall spread all a - broad,



Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

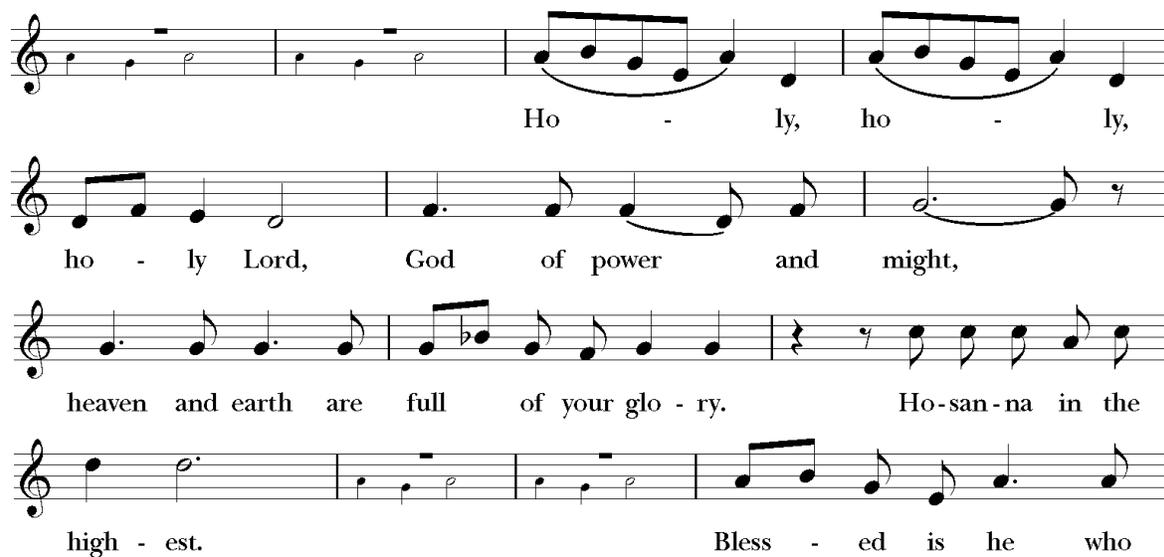
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

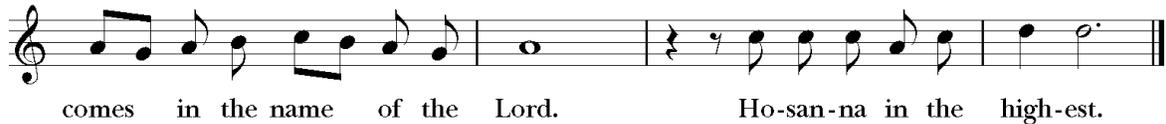
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S128

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please be seated until it is your turn to come forward for Communion. Do not consume the host immediately upon receiving it. Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation.

If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION HYMN 510 *Come, Holy Spirit, heavenly Dove*

Saint Agnes

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Mysterious God, we thank you for feeding us with yourself;
and for making yourself known to us in the holy child Jesus, the
Christ. Let us carry within our hearts your Holy Spirit,
that same Spirit which was in Jesus, so that that we may help bring
your peace to all the earth in Jesus' Name. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond Amen*

HYMN 542 Christ is the world's true Light

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting:
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

THE DISMISSAL

One Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Prelude, Fugue & Chaconne in C Major

Dieterich Buxtehude (c. 1637-1707)

Special thanks to our guest organist, Ed Jennings!

THE BIRTHDAY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

DIRECTORY

CLERGY AND STAFF

<i>Rector</i>	Beth Phillips
<i>Interim Rector Emeritus</i>	Chris Creed
<i>Deacon Emeritus</i>	Dede Jamison
<i>Music Director</i>	Lauren Wittine
<i>Parish Administrator</i>	Nicole Sprague
<i>Carillon Preschool Directors</i>	Cara O'Connell & Christine Williams
<i>Parish Dog</i>	Bruno!

All active clergy and staff may be reached by email at <firstname@ccpvw.org>

VESTRY

<i>Senior Warden</i>	Terry Lynn
<i>Junior Warden</i>	Angela Hey
<i>Member</i>	James Coker
<i>Member</i>	Mary Hufty
<i>Member</i>	Vinie Miller
<i>Member</i>	Lori Palazzolo
<i>Member</i>	Anne Van der Staay
<i>Rector</i>	Beth Phillips

UPCOMING EVENTS

Check our weekly email* for more details.

Saturday, January 22

2:00 p.m.

Services for The Rev. John Oda Burns

Sunday, January 23

5 p.m.

Confirmation Class

Sunday, January 30

Annual Meeting

Orange: Outreach events

Green: Church events

Yellow: Youth events

*Don't receive our weekly email? Contact Nicole@ccpvw.org to be added to the list.