Second Sunday in Lent

The Holy Eucharist, Rite Two
March 13, 2022, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224  ccpvw.org  facebook.com/ccpvw
Per local guidelines:

*Masks* are optional, but strongly encouraged.

*Social distancing* is encouraged.

*Bathrooms* are available off our breezeway. The parish hall is closed at this time.

*Hand sanitizer* can be found at the entrance of the church and at the bathroom doors.

Thank you to today’s volunteers!

- Greeter: Ross Soubirous
- Usher: Betsy Alexander
- Altar Guild: Betsy Alexander
- Lesson: Vinie Miller
- Epistle: Danny Alegria
- Prayers of the People: Trask Leonard

THE WORD OF GOD

**PRELUDE**

*Andante*

*Elfrida Andrée (1841-1929)*

*HYMN 495* Hail, thou once despised Jesus!

Please stand as you are able.

1 Hail, thou once despised Jesus! Hail, thou Galilee, where thine anointing lay
2 Paschal Lamb, by God appointed, all our sins on thee were laid: by all might-y love a- noint-ed,
3 Jesus, hail! enthroned in glory, there for ever to abide; all the heavenly hosts a-dore thee,
4 Worship, honor, power, and blessing thou art worthy to receive; high est prais-es, with out ceasing,
A PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures forever.

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8, 9

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
KYRIE ELEISON

Officiant  Lord have mercy.
People   Christ have mercy.
Officiant  Lord have mercy.

THE COLLECT OF THE DAY

Officiant  The Lord be with you.
People   And also with you.
Officiant  Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

Amen.

Please be seated.

THE FIRST READING  Genesis 15:1-12, 17-18

Reader  A reading from Genesis.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” Then he said to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.
As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 27 (read in alternation)

Celebrant The Lord is my light and my salvation; whom then shall I fear?
the Lord is the strength of my life;
of whom then shall I be afraid?

People When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me,
yet my heart shall not be afraid;

And though war should rise up against me,
yet will I put my trust in him.

One thing have I asked of the Lord;
one thing I seek;
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord
and to seek him in his temple.

For in the day of trouble he shall keep me safe
in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness;
I will sing and make music to the Lord.
Hearken to my voice, O Lord, when I call;  
    have mercy on me and answer me.
You speak in my heart and say, "Seek my face."
    Your face, Lord, will I seek.

Hide not your face from me,  
    nor turn away your servant in displeasure.
You have been my helper;  
    cast me not away;
    do not forsake me, O God of my salvation.

Though my father and my mother forsake me,  
    the Lord will sustain me.
Show me your way, O Lord;  
    lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries,  
    for false witnesses have risen up against me,  
    and also those who speak malice.
What if I had not believed  
    that I should see the goodness of the Lord  
    in the land of the living!

O tarry and await the Lord's pleasure;  
    be strong, and he shall comfort your heart;  
    wait patiently for the Lord.

THE EPISTLE Philippians 3:17-4:1

Reader A reading from the letter from Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.
Please stand as you are able.

**SEQUENCE HYMN 571**  All who love and serve your city

**Charlestown**

1. All who love and serve your city, all who
2. In your day of loss and sorrow, in your
3. In your day of wealth and plenty, wasted
4. For all days are days of judgment, and the

1. Bear its daily stress, all who cry for
2. Day of helplessness strive, honor, peace
3. Work and wasted play, call to mind the
4. Lord is waiting still, drawing near a

1. Peace and justice, all who curse and all who bless,
2. Love retaining, seek the Lord, who is your life.
3. Word of Jesus, "I must work while it is day."
4. World that spurns him, offering peace from Calvary's hill.


**Celebrant**  The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**  Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

**Celebrant**  The Gospel of the Lord.

**People**  Praise to you, Lord Christ.
Please be seated.

**THE SERMON** The Reverend Beth Phillips

Please stand as you are able and say together:

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**

*Leader* In this holy season let us turn to God in prayers, saying: Lord, Hear our prayer.

*Leader* For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice and peace, we pray:

*People* Lord, hear our prayer.

*Leader* For this nation and all nations, that we may generously share the produce of the land, both in plenty and in want, we pray:

*People* Lord, hear our prayer.

*Leader* For the church, that during this holy season God’s grace may produce in us the fruit God seeks, we pray:

*People* Lord, hear our prayer.
Leader  For this congregation, that we take this time to read, ponder and cherish the Scriptures, we pray:

People  Lord, hear our prayer.

Leader  For our own needs and those of others especially the Sweet family, Bill Aragon, Harper, Matthew, Amy Tribble, and those we now name either silently or aloud [pause], that God may be our hope and consolation, we pray:

People  Lord, hear our prayer.

Leader  For all who have died, especially Beth Sweet, Dale Sprankle, “Sus” Cameron, Bill and Ida Marks, Tim Adams, Joe Peppard, William Raitt, Frank Nicholas Blum, Claude Alexander, Andrienne Balch Quilter, Thomas Edward Walsh, Ian Jepson, John Gardner, Kathleen Mae Eitel, Gertrude “Trudi” Norton, and those we now name, silently or aloud [pause], that they be at peace, we pray:

People  Lord, hear our prayer.

Celebrant  God of mercy and compassion, bring us back to you when we stray, and give us again the joy of proclaiming among the nations you saving deeds. We ask this through Christ our Lord. Amen.

THE PEACE

Celebrant  The peace of the Lord be always with you.

People  And also with you.

During the peace, please maintain your six feet of social distance from other households. You are encouraged to share your peace with others using a bow, an air hug, a wave, or some other neighborly gesture!

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

OFFERTORY ANTHEM  O Holy Jesus  Jonathan Willcocks (b. 1953)

O holy Jesus, most merciful redeemer,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly,
Day by day. Amen.
At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant  The Lord be with you.
People      And also with you.
Celebrant  Lift up your hearts.
People      We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People      It is right to give our thanks and praise.

Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S113  John Merbecke (1510?-1585?)

Celebrant  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he
had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Please be seated until it is your turn to come forward for Communion. Do not consume the host immediately upon receiving it. Please return to your seat with the sacrament and together we will
consume the bread as the celebrant says the following words:

**Celebrant**
The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

**THE COMMUNION**

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

**COMMUNION HYMN 325  Let us Break Bread**

![Music notation for Let us Break Bread](music notation image)

1 Let us break bread together on our knees;

2 Let us drink wine together on our knees;

let us break bread together on our knees;
let us drink wine together on our knees;

Refrain
when I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.

3 Let us praise God together on our knees;

let us praise God together on our knees;

Refrain
when I fall on my knees, with my face to the rising sun,

O Lord, have mercy on me.
Please stand as you are able.

**POST COMMUNION PRAYER**

**Celebrant** Let us pray.

**All** Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

**THE BLESSING** The Celebrant blesses the People, who respond Amen

**CLOSING HYMN 675** Take up your cross

*Take up your cross, the Savior said, if you would my disciple be; take up your cross with willing heart, and humbly follow after me.*

1 Take up your cross, the Savior said, if you would my disciple be; take up your cross with willing heart, and humbly follow after me.
2 Take up your cross, let not its weight fill your weak spirit with alarm; his strength shall bear your death up on a cross, on Calvary’s hill.
3 Take up your cross, heed not the shame, and let your foolish heart be still; the Lord for you ac-
ccepted death up on a cross, on Calvary’s hill.
4 Take up your cross, then, in his strength, and calmly every danger brave; it guides you to victory o’er the grave.
5 Take up your cross, and follow Christ, nor think till death to lay it down; for only those who bear the cross may hope to wear the glorious crown.

**THE DISMISSAL**

*Go in peace to love and serve the Lord.*

**People** Thanks be to God.
POSTLUDE
Alle Menschen müssen sterben, BWV 643

J. S. Bach (1685-1750)
THE BIRTHDAY PRAYER

Watch over your children, O Lord, as their days increase; bless and
guide them wherever they may be. Strengthen them when they
stand; comfort them when discouraged or sorrowful; raise them up
if they fall; and in their heart may your peace which passes
understanding abide all the days of their life; through Jesus Christ
our Lord. Amen.

UPCOMING EVENTS

Check our weekly email* for more details.

Sunday, March 13

4 p.m.
Lenten Evensong

Tuesday, March 15

5:45 p.m.
Tuesday Soup Group for Lent in Parish Hall
Thursday, March 17

9:30 a.m.
Thursday Morning Lenten Study Group in Library

Sunday, March 20

1:30 p.m.
SpiritCare visit to Silver Oaks Memory Care Unit. Contact Penny McCulloch.

5 p.m.
Confirmation Class

Saturday, March 26

2 p.m. and 7:30 p.m.
Junior Bach Festival performances

Sunday, April 3

12 p.m.
Home & Hope Grocery Drive. Contact Kathy Kennedy.

3 p.m.
AGO (American Guild of Organist) Members’ Recital

Ongoing

Toiletry drive for Maple Street Shelter. Items may be dropped in the donation box in the breezeway at any time.

*Don’t receive our weekly email? Contact Nicole@ccpvw.org to be added to the list.