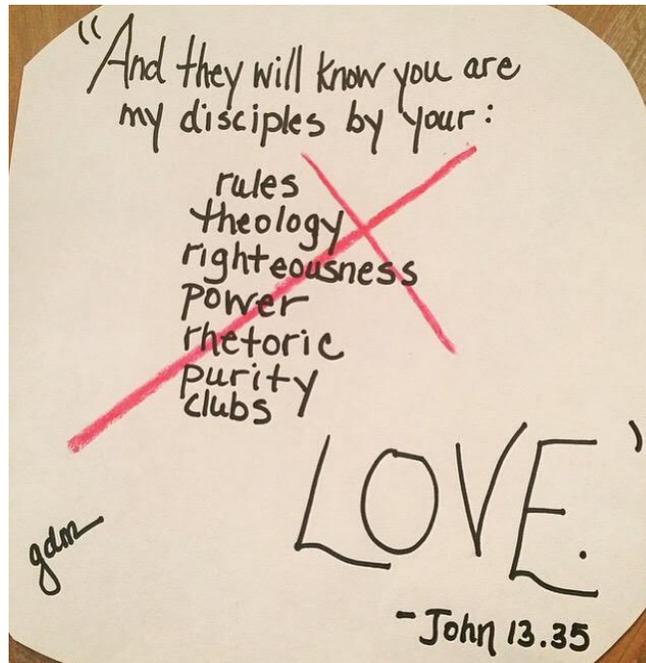




CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

The Fifth Sunday of Easter



The Holy Eucharist, Rite Two
May 15, 2022, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Masks are optional, but strongly encouraged. Social distancing is encouraged.

Bathrooms are available off our breezeway. The parish hall is closed at this time.

Hand sanitizer can be found at the entrance of the church and at the bathroom doors.

Thank you to today's volunteers!

Greeter	Paul & Lenore Lovoi
Usher	Betsy Alexander
Altar Guild	Mary Soubirous
Acolyte	Louise Delafield
Lesson	Vinie Miller
Epistle	Robert Redfern-West
Intercessions	Andy Pflaum

THE WORD OF GOD

PRELUDE

Please stand as you are able.

HYMN 182 Christ is alive! Let Christians sing

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - every in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - every fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S236

1. Glo - ry to you, Lord
 God of our pa - rents; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Officiant The Lord be with you.
 People **And also with you.**
 Officiant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING *Acts 11:1-18*

Reader A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145 (*chanted by the choir*)

Carolus Andreas (16th Century)

Hallelujah!
Praise the Lord from the heavens;
 praise him in the heights.
Praise him, all you angels of his;
 praise him, all his host.
Praise him, sun and moon;
 praise him, all you shining stars.
Praise him, heaven of heavens,
 and you waters above the heavens.

Let them praise the Name of the Lord;
 for he commanded, and they were created.
He made them stand fast for ever and ever;
 he gave them a law which shall not pass away.
Praise the Lord from the earth,
 you sea-monsters and all deeps;
Fire and hail, snow and fog,
 tempestuous wind, doing his will;
Mountains and all hills,
 fruit trees and all cedars;
Wild beasts and all cattle,
 creeping things and winged birds;
Kings of the earth and all peoples,
 princes and all rulers of the world;
Young men and maidens,
 old and young together.
Let them praise the Name of the Lord,
 for his Name only is exalted,
 his splendor is over earth and heaven.

THE EPISTLE *Revelation 21:1-6*

Reader A reading from the book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN 529 In Christ there is no East or West

McKee

Unison or harmony

The musical score is written for three voices (1, 2, 3) and piano accompaniment. It consists of three systems of music. The first system contains the first three lines of lyrics. The second system contains the next three lines. The third system contains the final three lines. The music is in a simple, hymn-like style with a clear melody and accompaniment.

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

THE GOSPEL *John 13:31-35*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Rev. Beth Phillips*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE *(adapted from A New Zealand Prayer Book pp. 413-414)*

Leader Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church and for the world.

Enliven the Church for its mission

People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.

People **Give us power to reveal Christ in word and action.**

Leader Lead us and every people into ways of justice and peace

People **that we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People **Teach us to care creatively for its resources.**

Leader Inspire with your wisdom those whose decisions affect the lives of others

People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.
People **May we serve Christ in one another, and love as he loves us.**

Leader Comfort all who suffer in body, mind, or spirit including *Charlie Mabie, The Sweet Family, Tom Mull, Craig Copetas, Jerry Dowd, Matthew, Amy Tribble*, and those we now name silently or aloud [pause]. Restore them to new life.
People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.
People **Strengthen us as we share in making people whole.**

Leader We remember with thanksgiving those who have died especially *Don Sweet, Judy Falconer, David Brewster Jones, Frederick D. Helversen, John Jessup, Anne Cooper*, and those we now name either silently or aloud [pause]. May they have eternal life.
People **Into your hands we commend them.**

Leader Give comfort to those who mourn.
People **Bring them peace in their time of loss.**

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

OFFERTORY ANTHEM Down in the River to Pray

Michael Myrick

As I went down in the river to pray,
 Studyin' about that good ol' way,
 And who shall wear the starry crown?
 Good Lord show me the way!

O sisters/sinners/brothers let's go down,
 Let's go down, come on down.
 O sisters/sinners/brothers let's go down,
 Down to the river to pray.

At the start of *The Great Thanksgiving*, please stand as you are able.

THE GREAT THANKSGIVING

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled 'Celebrant' and 'People' and contains the lyrics: 'The Lord be with you. And al - so with you.' The second staff is also labeled 'Celebrant' and 'People' and contains the lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is labeled 'Celebrant' and 'People' and contains the lyrics: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS S125 *from A Community Mass* Richard Proulx (1937-2010)

The musical notation is in a single system with a treble clef and a key signature of one flat. It consists of five staves of music with the following lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your

wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ; bring them into the place of

eternal joy and light.

And grant that we may find our inheritance with the patriarchs and matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Amen.

THE LORD'S PRAYER

Mark Miller (b. 1958)

Celebrant And now, as our Savior Christ hath taught us, we are bold to sing,

The musical score for 'The Lord's Prayer' is written in G major (one sharp) and 6/8 time. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Our God, in hea-ven, ho-ly is your name, your reign come, your will done, on earth as in hea-ven. Give us to-day our dai-ly bread, and help us for-give, as we have been for-giv-en. In the time of tri-al lead us in-to light, for yours is the kin-dom, and the po-wer, and the glo-ry, for-e-ver. Our God, in hea-ven, ho-ly is your name, ho-ly is your name.' The score includes dynamic markings such as *mp*, *mf*, *f*, and *mp*, and a tempo marking of *slower*. The piano accompaniment features a steady bass line and chords that support the vocal melody.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

*Please be seated until it is your turn to come forward for Communion. **Do not consume the host immediately upon receiving it.** Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:*

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION ANTHEM *Locus Iste*

Anton Bruckner (1824-1896)

This place was made by God. A priceless mystery: it is without reproof.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us forth a people,
forgiven, healed and renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond **Amen.***

CLOSING HYMN 213 Come away to the skies

Middlebury

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.
 2 from his boun - ty, and live to the hon - or and glo - ry of God.
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine.
 4 let us nev - er - more part, till we meet at the feast of the Lamb.
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.

THE DISMISSAL

One Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

THE BIRTHDAY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

UPCOMING EVENTS

Check our weekly email for more details.

Sunday, May 15

5 p.m.

Confirmation Class

Sunday, May 15

1:30 p.m.

Spiritcare visit to Silver Oaks Memory Care. Contact Angela Hey.

Sunday, May 29

Necessities drive for Redwood Family Shelter. Contact Kathy Kennedy.

Friday, June 3

5 p.m.

Dinner for families with school-age kids

Saturday, June 4

10 a.m.

Confirmation at Grace Cathedral (candidates should check in at 9 a.m.)

June 20 – August 4

Teen camp counselors needed for Life Moves homeless kids summer camp.

Ongoing

Hotel-sized toiletry drive for Maple Street Shelter.

New or gently used blanket/pots & pans/children's clothing drive for Redwood Family Shelter.

Items may be dropped in their respective donation boxes in the breezeway.

Don't receive our weekly email? Contact Nicole@ccpvw.org to be added to the list.