



CHRIST CHURCH  
PORTOLA VALLEY & WOODSIDE

# The Sixth Sunday of Easter



The Holy Eucharist, Rite Two  
May 22, 2022, at 10:00 a.m.

**WELCOME!**

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 [ccpvw.org](http://ccpvw.org) 📘 [facebook.com/ccpvw](https://facebook.com/ccpvw)



Due to the increase of COVID cases in our community  
we encourage everyone to wear masks  
for indoor services and to socially distance.

(Masks are available at the back of the Church)  
All eligible people need to be vaccinated.  
Please be smart, stay safe, care for others,  
and stay at home if you don't feel well.

Thank you to today's volunteers!

Greeter	Paul & Lenore Lovoi
Usher	Carol Wentworth
Altar Guild	Betsy Alexander
Lesson	Sarah Halsey
Epistle	Anne Bertenthal
Intercessions	Vinie Miller

## THE WORD OF GOD

PRELUDE Sonata No. 4, Op. 65, *Andante religioso* Felix Mendelssohn (1809-1847)

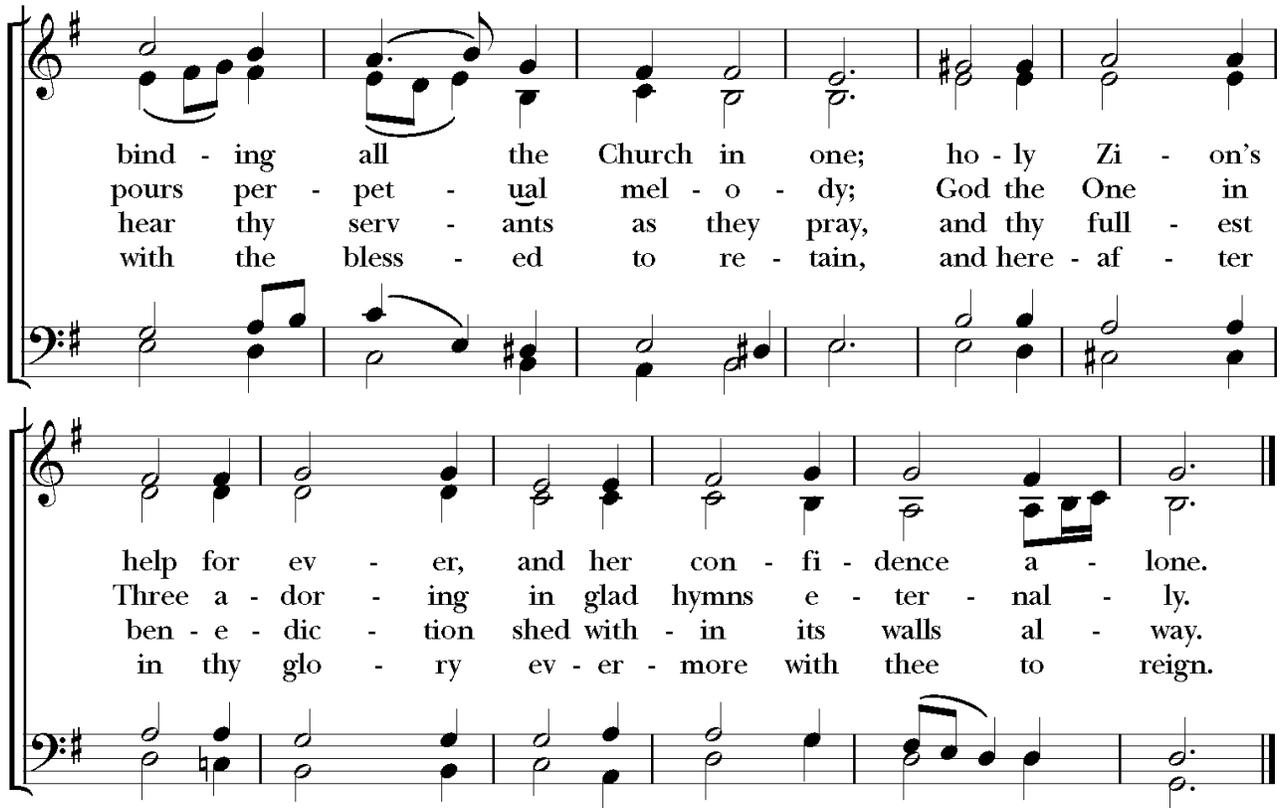
*Please stand as you are able.*

HYMN 518 Christ is made the sure foundation

*Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

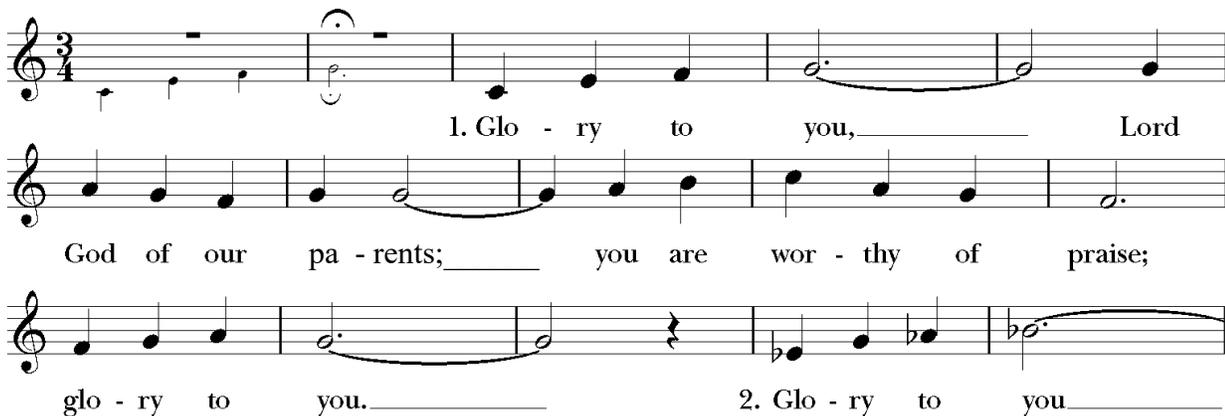
## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS S236



1. Glo - ry to you, Lord  
God of our pa - rents; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; — we will  
 praise you and high - ly ex - alt you for ev - er. —  
 3. Glo - ry to you — in the splen - dor of your  
 tem - ple; — on the throne of your ma - jes - ty, glo - ry to  
 you. — 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; — we will praise you and  
 high - ly ex - alt you for ev - er. —  
 5. Glo - ry to you, — be - hold - ing the  
 depths; — in the high vault of hea - ven, glo - ry to  
 you. — 6. Glo - ry to you, — Fa - ther,  
 Son, and Ho - ly Spi - rit; — we will praise you and  
 high - ly ex - alt you for ev - er. —

### THE COLLECT OF THE DAY

Officiant The Lord be with you.  
 People **And also with you.**  
 Officiant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**THE FIRST READING** *Acts 16:9-15*

*Reader* A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 67** *(said in unison)*

*People* **Let the peoples praise you, O God;  
let all the peoples praise you.**

**May God be merciful to us and bless us,  
show us the light of his countenance and come to us.**

**Let your ways be known upon earth,  
your saving health among all nations.**

**Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide all the nations upon earth.**

**Let the peoples praise you, O God;  
let all the peoples praise you.**

**The earth has brought forth her increase;  
may God, our own God, give us his blessing.**

**May God give us his blessing,  
and may all the ends of the earth stand in awe of him.**

**THE EPISTLE** *Revelation 21:10, 22-22:5*

*Reader* A reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN 374** Come, let us join our cheerful songs

*Nun danket*



1 Come, let us join our cheer - ful songs with an - gels round the throne;  
2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";  
3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;  
4 The whole cre - a - tion joins in one to bless the sa - cred Name



ten thou - sand thou - sand are their tongues, but all their joys are one.  
"Wor - thy the Lamb," our lips re - ply "for he was slain for us."  
may bless - ings, more than we can give, be, Lord, for ev - er thine.  
of him that sits up - on the throne, and to a - dore the Lamb.

**THE GOSPEL** *John 5:1-9*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON** *The Rev. Beth Phillips*

*Please stand as you are able and say together:*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and**

earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

#### **THE PRAYERS OF THE PEOPLE** *(adapted from A New Zealand Prayer Book pp. 413-414)*

*Leader* Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church and for the world.  
Enliven the Church for its mission

*People* **that we may be salt of the earth and light to the world.**

*Leader* Breathe fresh life into your people.

*People* **Give us power to reveal Christ in word and action.**

*Leader* Lead us and every people into ways of justice and peace

*People* **that we may respect one another in freedom and truth.**

*Leader* Awaken in us a sense of wonder for the earth and all that is in it.

*People* **Teach us to care creatively for its resources.**

*Leader* Inspire with your wisdom those whose decisions affect the lives of others

*People* **that all may act with integrity and courage.**

*Leader* Give grace to all whose lives are linked with ours.

*People* **May we serve Christ in one another, and love as he loves us.**

*Leader* Comfort all who suffer in body, mind, or spirit including *Steve Millard, Charlie, The Sweet Family, Tom Mull, Craig Copetas, Jerry Dowd, Matthew, Amy Tribble*, and those

*People* we now name silently or aloud [pause]. Restore them to new life.  
**May they know the power of your healing love.**

*Leader* Make us willing agents of your compassion.  
*People* **Strengthen us as we share in making people whole.**

*Leader* We remember with thanksgiving those who have died especially *Suzi King, Don Sweet, Judy Falconer, Sarah Frances Morgan, George Franklin Hexter, Charles H. Ross, Marjorie Larkin* and those we now name either silently or aloud [pause]. May they have eternal life.

*People* **Into your hands we commend them.**

*Leader* Give comfort to those who mourn.  
*People* **Bring them peace in their time of loss.**

*Celebrant* Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

*Dates for many of our upcoming events can be found on the back of this bulletin.*

## THE HOLY COMMUNION

**OFFERTORY ANTHEM** God Be in My Head

*John Rutter (b. 1945)*

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in mine heart and in my thinking.  
God be at my end and in my departing.



wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ; bring them into the place of

eternal joy and light.

And grant that we may find our inheritance with the patriarchs and matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**Amen.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**  
*Please be seated until it is your turn to come forward for Communion. Do not consume the host immediately upon receiving it. Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:*

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## THE COMMUNION

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.*

## COMMUNION ANTHEM *Laudate Dominum*

*Taizé*

*Praise the Lord, all you peoples. Alleluia.*  
*Praise the Lord, all you nations,*  
*Praise him all you peoples. Alleluia.*

Strong is his love and mercy,  
 He is faithful forever. Alleluia.  
 Let ev'rything living give praise to the Lord. Alleluia.

*Please stand as you are able.*

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Send us forth a people,  
 forgiven, healed and renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

**THE BLESSING** *The Celebrant blesses the People, who respond Amen.*

**CLOSING HYMN 535** Ye servants of God

*Paderborn*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

## THE DISMISSAL

*One* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

Prelude in a minor (BWV 543)

*J. S. Bach (1685-1750)*

*Special thanks to our guest organist, Ed Jennings.*

### **THE BIRTHDAY PRAYER**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

## UPCOMING EVENTS

Check our weekly email for more details.

**Sunday, May 22**

*5 p.m.*

Confirmation Class

**Sunday, May 29**

Necessities drive for Redwood Family Shelter. Contact Kathy Kennedy.

**Friday, June 3**

*5 p.m.*

Dinner for families with school-age kids

**Saturday, June 4**

*10 a.m.*

Confirmation at Grace Cathedral (candidates should check in at 9 a.m.)

**June 20 – August 4**

Teen (14+ camp counselors needed for Life Moves homeless kids summer camp.

Sign up now!

**Ongoing**

Hotel-sized toiletry drive for Maple Street Shelter.

New or gently used blanket/pots & pans/children's clothing drive for Redwood Family Shelter.

Items may be dropped in their respective donation boxes in the breezeway.

Don't receive our weekly email? Contact [Nicole@ccpvw.org](mailto:Nicole@ccpvw.org) to be added to the list.