



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Second Sunday after Pentecost



The Holy Eucharist, Rite Two
June 19, 2022, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw

Due to the increase of COVID cases in our community we encourage everyone to wear masks for indoor services and to socially distance.

(Masks are available on the table in the Narthex as you enter the Church)

All eligible people need to be vaccinated.

**Please be smart, stay safe, care for others,
and stay at home if you don't feel well**

Thank you to today's volunteers!

Greeter	Paul & Lenore Lovoi
Usher	Betsy Alexander
Acolyte	Louise Delafield
Altar Guild	Betsy Alexander
Lesson	Louise Delafield
Epistle	Robert Redfern-West
Intercessions	Vinie Miller

THE WORD OF GOD

PRELUDE Speak, Lord, in the Stillness

Don Hustard (1918-2013)

Please stand as you are able.

HYMN 377 All people that on earth do dwell

Old 100th

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.

OPENING ACCLAMATION

Officiant Blessed are you, holy and living One.

People You come to your people and set them free.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



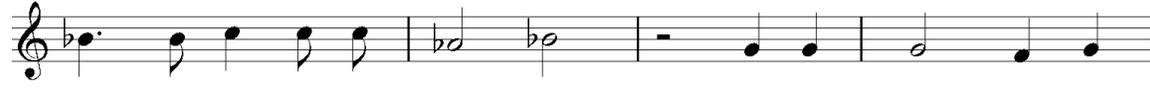
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



THE COLLECT OF THE DAY - A Collect for Juneteenth

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of our Holy name through Jesus Christ our Lord. **Amen.**

Please be seated.

THE FIRST READING *Isaiah 65:1-9*

Reader A reading from Proverbs.

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together, says the Lord;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the Lord:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;

my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:18-27 *Read in unison.*

Be not far away, O Lord;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.

Save me from the lion's mouth,
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;
in the midst of the congregation I will praise you.

Praise the Lord, you that fear him;

stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;
he rules over the nations.

THE EPISTLE *Galatians 3:23-29*

Reader A reading from Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION A Repeating Alleluia

Calvin Hampton (1983-1984)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

THE GOSPEL *Luke 8:26-39*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him

away, saying, "Return to your home, and declare how much God has done for you."
So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Rev. Beth Phillips*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

(adapted from *Prayers from Prayers of the People for Juneteenth in the Archdiocese of Baltimore*)

Leader We offer prayers for ourselves and the world. That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing in an authentic, responsible, and peaceful manner, we pray:

People: **May we accept the call to be bearers of peace.**

Leader That our communities, our schools, supermarkets, churches and cinemas may find ways to actively participate in efforts to eliminate violence, especially violence against

black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray:

People: May we accept the call to be bearers of peace.

Leader That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray;

People: May we accept the call to be bearers of peace.

Leader: That you will help us to seek renewal of ourselves in this new liturgical season. Let your Holy Spirit challenge us to new goals and achievements in our spiritual lives, so that we may become the persons you have intended us to be, we pray:

People: May we accept the call to be bearers of peace.

Leader Loving God, you house the homeless, feed the hungry, free the captives, and heal the sick. That you will make our hands your hands in service to strangers and friends.

People: May we accept the call to be bearers of peace.

Leader We pray for all those who are mourning, the Sweet family, the Falconer family, and for the families who have lost loved ones to gun violence most recently in a church in Alabama, a school in Texas, and a supermarket in New York. Lord in your mercy.

People Hear our prayer.

Leader For those needing healing, *Grandma Kathy, Sue Phillips, Robert, Steve Millard, Tom Mull, Matthew, Amy Tribble*, and those we now name either silently or aloud (pause). Lord in your mercy.

People Hear our prayer.

Leader Everlasting God, you bless us with a cloud of witnesses. With gratitude we recall the lives and deeds of those who have gone before us, in particular *Danny Knight, Suzi King, Don Sweet, Judy Falconer, Norman Hatter, Peter Egan Pratt, Pat Schmidt, Frank Cameron, Ursula Sorger, Baja Clarke, Lois Gardner*, and those we name either silently or aloud (pause). Lord in your mercy:

People Hear our prayer.

Leader We now lift to you the concerns on our own hearts, either silently or aloud (pause). Lord, in your mercy:

People Hear our prayer.

Celebrant *We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to*

you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and one another.

All **Almighty God, Source of all that is,
Giver of every good gift:
You create all people in your image
and call us to love one another as you love us.
We confess that we have failed to honor you
in the great diversity of the human family.
We have desired to live in freedom,
while building walls between ourselves and others.
We have longed to be known and accepted for who we are,
while making judgements of others based on the color of skin,
or the shape of features, or the varieties of human experience.
We have tried to love our neighbors individually
while yet benefitting from systems that hold
those same neighbors in oppression.
Forgive us, Holy God.
Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.
Restore us in your image, to be beloved community,
united in our diversity,
even as you are one with Christ and the Spirit,
Holy and undivided Trinity, now and forever.
Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

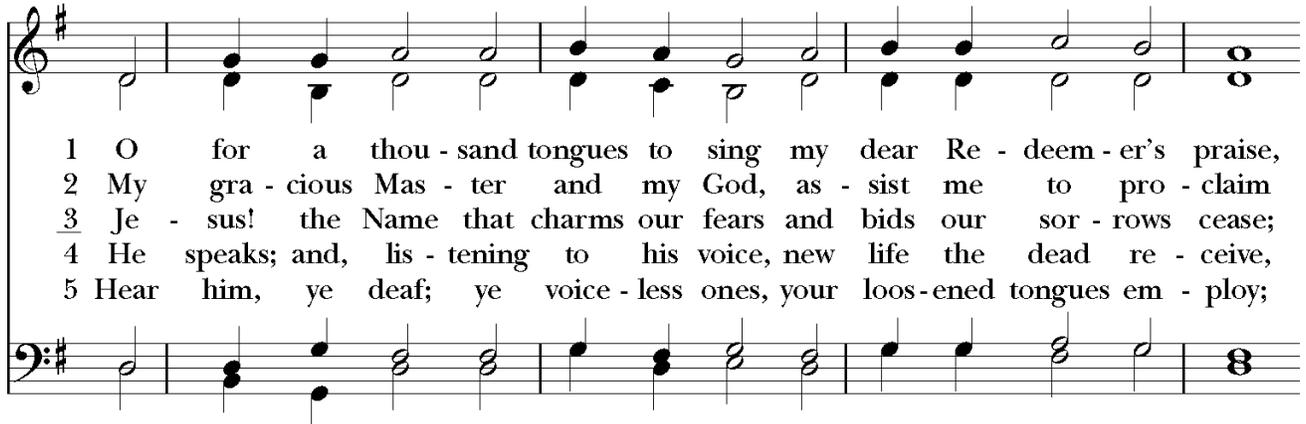
ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

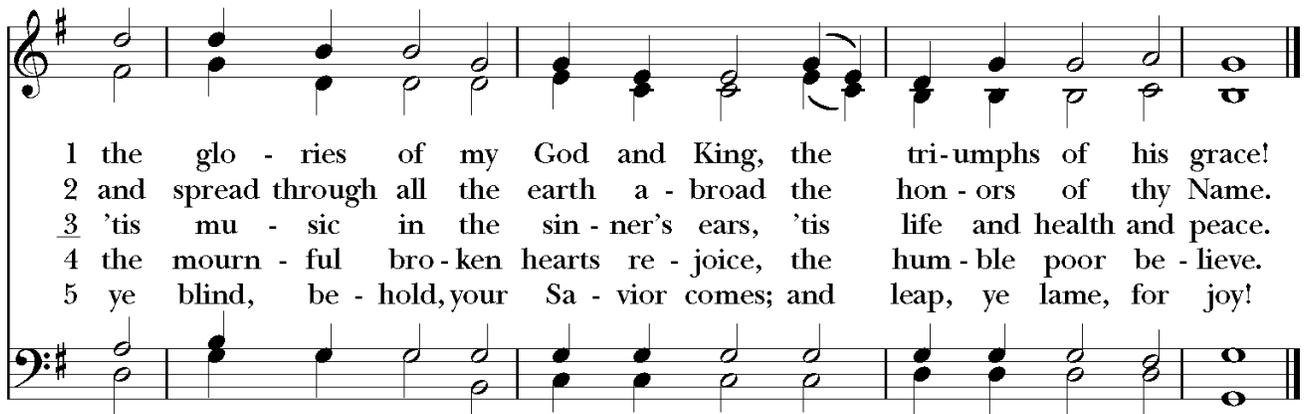
THE HOLY COMMUNION

OFFERTORY HYMN 493 O for a thousand tongues to sing

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us

to new life in Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we say:

SANCTUS S130 *from Deutsche Messe*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,
ho - ly, ho - ly Lord, God of power and might, hea-ven and earth are
full, full of your glo - ry. Ho - san - na in the high -
est. Ho - san - na in the high - est. Bless-ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you our Creator for our salvation through Christ. When we lost our way, you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died.**

**Christ is risen.
Christ will come again.**

Celebrant Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All **All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Please be seated until it is your turn to come forward for Communion. Do not consume the host immediately upon receiving it. Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us forth a people,
forgiven, healed and renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

THE BLESSING *The Celebrant blesses the People, who respond Amen.*

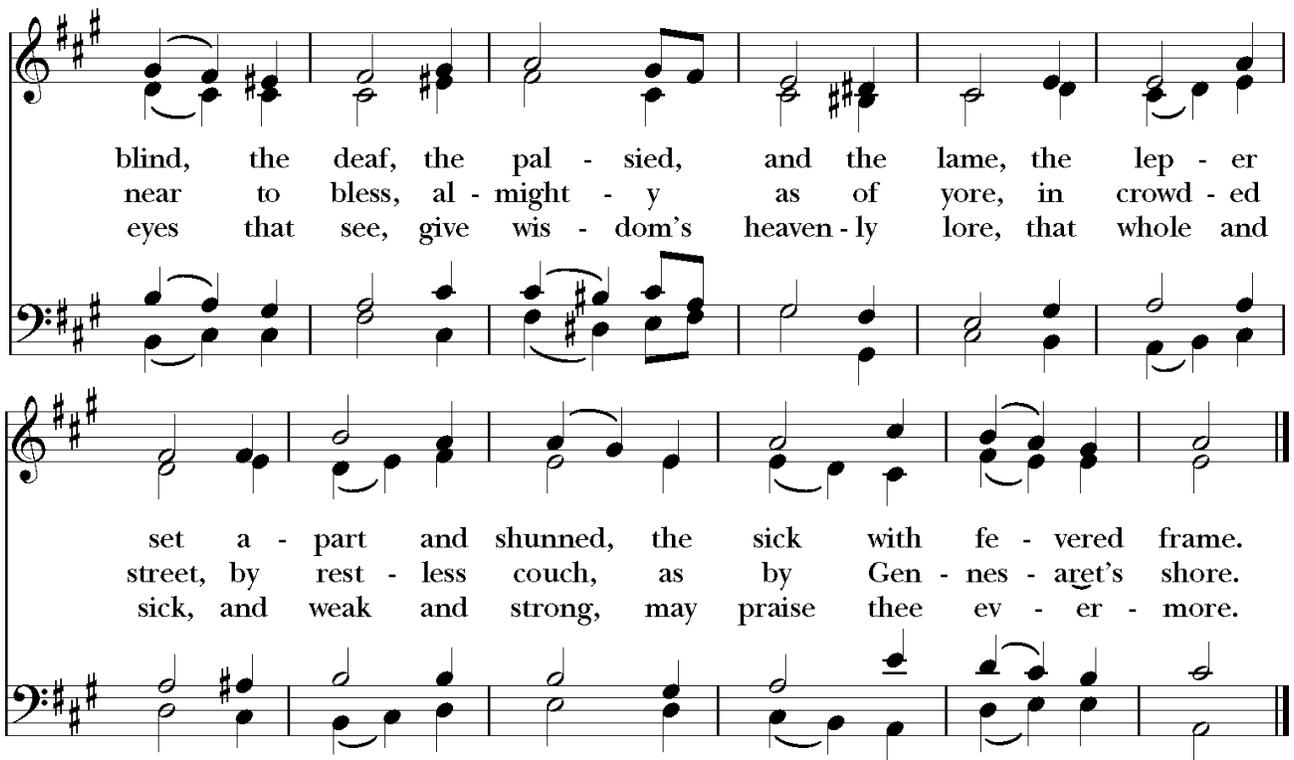
CLOSING HYMN 371 Thou, whose almighty word

Moscow

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - mighty - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

THE DISMISSAL

One Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

Faith of our Fathers

Lani Smith (1934-2015)

A PRAYER FOR CELEBRATIONS

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

UPCOMING EVENTS

Check our weekly email for more details.

Sunday, June 19

After the service

Assembling 100 snack bags for LifeMoves kids' camps. Contact Kathy Kennedy.
Making Father's/Mother's Day cards for SpiritCare seniors.

Sunday, June 19

1:30 p.m.

Singing and reading with seniors at Silver Oaks Memory Care. Contact Penny McCulloch.

Sunday, June 26

After the service

Assembling 100 snack bags for LifeMoves kids' camps. Contact Kathy Kennedy.

Sunday, July 3

Cooking dinner for 100 residents of Maple Street shelter. Contact Ruth Ann Wrucke.

Sunday, September 25

Making 10,000 meals for those in need worldwide. Register now on our website!

Ongoing

Sign up now for the back-to-school drive for homeless kids. Contact Tricia Christensen.

Hotel-sized toiletry drive for Maple Street Shelter.
Items may be dropped in donation boxes in the breezeway.

Don't receive our weekly email? Contact Nicole@ccpvw.org to be added to the list.