



CHRIST CHURCH  
PORTOLA VALLEY & WOODSIDE

# Third Sunday after Pentecost



The Holy Eucharist, Rite Two  
June 26, 2022, at 10:00 a.m.

**WELCOME!**

The Episcopal Parish of Portola Valley & Woodside  
815 Portola Road, Portola Valley, California 94028  
☎ (650) 851-0224 🖨 ccpvw.org 📘 facebook.com/ccpvw



**Due to the increase of COVID cases in our community  
we encourage everyone to wear masks  
for indoor services and to socially distance.**

(Masks are available on the table in the Narthex as you enter the Church)

**All eligible people need to be vaccinated.  
Please be smart, stay safe, care for others,  
and stay at home if you don't feel well.**

**Thank you to today's volunteers!**

Greeter

Acolyte Louise Delafield

Usher Betsy Alexander

Altar Guild Betsy Alexander

Lesson Sherry Lund

Epistle Carl Cheney

Intercessions Louise Delafield

## THE WORD OF GOD

**PRELUDE** Speak, Lord, in the Stillness

*Don Hustard (1918-2013)*

*Please stand as you are able.*

**HYMN 525** Holy, holy, holy!

*Aurelia*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

**OPENING ACCLAMATION**

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

## THE COLLECT OF THE DAY

Officiant The Lord be with you.

**People And also with you.**

Officiant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### THE FIRST READING *1 Kings 19:15-16, 19-21*

Reader A reading from first Kings.

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The Word of the Lord.

**People Thanks be to God.**

### PSALM 16 *(read in alternation)*

Celebrant Protect me, O God, for I take refuge in you;  
I have said to the Lord, "You are my Lord,  
my good above all other."

**People All my delight is upon the godly that are in the land,  
upon those who are noble among the people.**

But those who run after other gods  
shall have their troubles multiplied.

**Their libations of blood I will not offer,  
nor take the names of their gods upon my lips.**

O Lord, you are my portion and my cup;  
it is you who uphold my lot.

**My boundaries enclose a pleasant land;  
indeed, I have a goodly heritage.**

I will bless the Lord who gives me counsel;  
my heart teaches me, night after night.

**I have set the Lord always before me;  
because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

**For you will not abandon me to the grave,  
nor let your holy one see the Pit.**

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

#### **THE EPISTLE** *Galatians 5:1, 13-25*

*Reader* A reading from Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such

things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* The Word of the Lord.

**People** Thanks be to God.

*Please stand as you are able.*

**GOSPEL ACCLAMATION** A Repeating Alleluia

*Calvin Hampton (1983-1984)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE GOSPEL** *Luke 9:51-62*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**THE SERMON** *The Rev. Beth Phillips*

*Please stand as you are able and say together:*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.***

**THE PRAYERS OF THE PEOPLE**

*(adapted from *Intercessions for the Christian People and Sundays and Seasons* 2018)*

*Leader* Gracious God, you gathered together people of faith in every time and every place to be the risen body of Christ and the world. Enliven the church to nourish its members and to serve its neighbors. Lord in your mercy:

*People* **Hear our prayer.**

*Leader* Holy God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord in your mercy:

*People* **Hear our prayer.**

*Leader:* Transforming God, we pray that you will help us to seek renewal of ourselves in this new season. Let your Holy Spirit challenge us to new goals and achievements in our spiritual lives, so that we may become the persons you have intended us to be. Lord in

your mercy:

**People Hear our prayer.**

*Leader* Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord in your mercy:

**People Hear our prayer.**

*Leader* Creative God, bless the work of musicians, composers, writers, painters and all artists. Move us to even greater praise through their gifts of creativity. Lord in your mercy:

**People Hear our prayer.**

*Leader* Loving God, you house the homeless, feed the hungry, free the captives, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for *Lorry Gordon, Grandma Kathy, Sue Phillips, Robert, Steve Millard, The Sweet Family, Tom Mull, Craig Copetas, Matthew, Amy Tribble*, and those we now name either silently or aloud (pause). Lord in your mercy.

**People Hear our prayer.**

*Leader* Everlasting God, you bless us with a cloud of witnesses. With gratitude we recall the lives and deeds of those who have gone before us, in particular *Danny Knight, Suzi King, Don Sweet, Judy Falconer, Anne Flegel, Lili Crellin, Howard McCulloch, Allen Rice*, and those we name either silently or aloud (pause). Lord in your mercy:

**People Hear our prayer.**

*Leader* We now lift to you the concerns on our own hearts, either silently or aloud (pause). Lord, in your mercy:

**People Hear our prayer.**

*Celebrant* *Almighty and loving God we look to you in hope and trust knowing that you will do far more than we can ask or imagine through Jesus Christ our Savior and Lord. Amen.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

**All**  
**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS**

*Dates for many of our upcoming events can be found on the back of this bulletin.*

## **THE HOLY COMMUNION**

**OFFERTORY HYMN VF 124** Brother, Sister, let me serve you



1 Bro - ther, sis - ter, let me serve you, let me be as  
2 We are pil - grims on a jour - ney, fel - low trav'lers  
3 I will hold the Christ-light for you in the night-time  
4 I will weep when you are weep-ing; when you laugh, I'll  
5 When we sing to God in hea - ven, we shall find such  
6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
on the road; we are here to help each o - ther  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
har - mo - ny, born of all we've known to - geth - er  
Christ to you; pray that I may have the grace to

let you be my ser - vant too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
of Christ's love and a gon - y.  
let you be my ser - vant, too.

*At the start of The Great Thanksgiving, please stand as you are able.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we say:

SANCTUS S130 from *Deutsche Messe*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly,  
 ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho - san - na in the high -  
 est. Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

*Celebrant* We give thanks to you our Creator for our salvation through Christ. When we lost our way, you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore we proclaim the mystery of faith:

*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* Remembering now the suffering and death and proclaiming the resurrection and

ascension of Jesus our Redeemer, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

**All**            **All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.**

### **THE LORD'S PRAYER**

*Celebrant*     And now, as our Savior Christ hath taught us, we are bold to say,  
*People*           **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Celebrant*     Alleluia. Christ our Passover is sacrificed for us;  
*People*           **Therefore let us keep the feast. Alleluia.**  
*Please be seated until it is your turn to come forward for Communion. Do not consume the host immediately upon receiving it. Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:*

*Celebrant*     The Gifts of God for the People of God.  
                      Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

### **THE COMMUNION**

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.*

*Please stand as you are able.*

### **POST COMMUNION PRAYER**

*Celebrant*     Let us pray.  
**All**            **Loving God, we give you thanks for restoring us in your image**

and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Send us forth a people,  
forgiven, healed and renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

**THE BLESSING** *The Celebrant blesses the People, who respond Amen.*

**CLOSING HYMN 383** Fairest Lord Jesus

*St. Elizabeth*

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

## THE DISMISSAL

*One*            Go in peace to love and serve the Lord.

*People*        **Thanks be to God.**

## POSTLUDE

Voluntary

*George Frederic Handel (1685-1759)*

### A PRAYER FOR CELEBRATIONS

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

## UPCOMING EVENTS

Check our weekly email for more details.

### Sunday, June 26

*After the service*

Fill 100 snack bags after church for a local homeless kids' summer camp. Contact Kathy Kennedy.

### Sunday, July 3

*After the service*

Fill 100 snack bags after church for a local homeless kids' summer camp. Contact Kathy Kennedy.

Make 100 dinners for Maple Street Shelter. Sous chefs and bakers needed. Contact Ruth Ann Wrucke.

### Sunday, July 17

*After the service*

Fill the backpacks for homeless kids/teens. Contact Tricia Christensen.  
<https://www.signupgenius.com/go/8050f4caca82e5-christ4>

### Sunday, September 25

Making 10,000 meals for those in need worldwide. Register now! Contact Mary Soubirous. <http://events.riseagainsthunger.org/CCPVW2022>

### Ongoing

Hotel-sized toiletry drive for Maple Street Shelter.  
Items may be dropped in donation boxes in the breezeway.

LifeMoves is seeking math/language arts tutors for 6<sup>th</sup>-8<sup>th</sup> grade homeless children.  
<https://www.lifemoves.org/volunteers/summer-adventure-camp/>

Don't receive our weekly email? Contact [Nicole@ccpvw.org](mailto:Nicole@ccpvw.org) to be added to the list.