



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Last Sunday after Pentecost: Christ the King

Pentecost is the 50th day after Easter Sunday. It ends the season of Eastertide. It is the day when the Church celebrates the descent of the Holy Spirit. There is no special name for all the Sundays between Pentecost and Advent. Hence, we call the current season *Ordinary Time*. It is represented by the color green and lasts until the season of Advent, which starts four Sundays before Christmas.



The Holy Eucharist, Rite Two
November 20, 2022, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Please socially distance and wear masks for indoor services.

(Masks are available on the table in the Narthex as you enter the Church)

All eligible people need to be vaccinated.

Please be smart, stay safe, care for others,
and stay at home if you don't feel well.

Thank you to today's volunteers!

Greeter	Paul & Lenore Lovoi
Usher	Mary Hufty
Altar Guild	Mary Soubirous
Lesson	Sarah Halsey
Epistle	Catherine Aragon
Intercessions	Lauren Wittine

THE WORD OF GOD

PRELUDE

Nun danket alle Gott (Now Thank We All Our God)

Georg Friedrich Kauffmann (1679-1735)

Please stand as you are able.

HYMN 494 Crown Him with Many Crowns

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

OPENING ACCLAMATION

Officiant Blessed are you, holy, and living God.
 People You come to your people and set them free.

COLLECT OF PURITY

Collects, which began to be included in the liturgy in the 6th century, gather us in a prayer at the beginning of worship. This collect, written in the 11th century, was translated from Latin to English by Thomas Cranmer for the 1549 Prayer Book. It invokes the Holy Spirit and prepares us for worship.

People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA DEO

Joseph Gelineau, SJ (1920-2008)

Solo Glo - ri - a De - o! *Tutti* Glo - ri - a

in ex - cel - sis De - o!
De - o! Glo - ri - a,

glo - ri - a De - o! 5. For
Last time

Music: Joseph Gelineau, SJ
© 1998, Les Presses de Taizé, GIA Publications, Inc.

THE COLLECT OF THE DAY

The Collect of the day often gathers or “collects” the themes from the readings or the gospel.

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING *Jeremiah 23:1-6*

Readings for worship are taken from various books of the Bible. The first reading is almost always drawn from the Old Testament, which predates the birth of Jesus.

Reader A reading from Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 46 (*read in alternation*)

The Psalm is a song or poem addressed to God, meant to be recited or sung in the context of worship. The content of the psalms varies from praise to petitions and laments. Laments are more common in psalms 1-90, but as the book progresses, more and more of the Psalms focus on praise, symbolizing how prayer can change our hearts and heal our troubled world.

Celebrant God is our refuge and strength,
a very present help in trouble.

People **Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;**

Though its waters rage and foam,
and though the mountains tremble at its tumult.

**The Lord of hosts is with us;
the God of Jacob is our stronghold.**

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

**God is in the midst of her;
she shall not be overthrown;
God shall help her at the break of day.**

The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.

**The Lord of hosts is with us;
the God of Jacob is our stronghold.**

Come now and look upon the works of the Lord,
what awesome things he has done on earth.

**It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.**

"Be still, then, and know that I am God;
I will be exalted among the nations;
I will be exalted in the earth."

**The Lord of hosts is with us;
the God of Jacob is our stronghold.**

THE EPISTLE *Colossians 1:11-20*

Epistle is the Greek word for letter. Thus, a reading from an epistle is a reading from a letter an apostle wrote to an individual or an early Christian community. Today's reading comes from Paul's letter to the church in Colossae.

Reader A reading from Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION A Repeating Alleluia

Calvin Hampton (1938-1984)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

THE GOSPEL *Luke 23:33-43*

Gospel is simply the Greek word for "Good News." In this context, however, it means a reading from one of the first four books of the New Testament: Matthew, Mark, Luke or John. The "Lectionary" or prescribed order of readings, runs in a three-year cycle. This year, year C, focused on the Gospel of Luke. The next church year, which will begin next Sunday, focuses on the Gospel of Matthew.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Please stand as you are able and say together:

A TRIUNE CREED

Typically, we recite The Nicene Creed – a communal declaration and ancient statement of the Christian faith formulated in the 4th century. It is sectioned into three parts: God the Father, God the Son, and God the Holy Spirit. At the heart of each section is the power and work of each person of the Trinity. This is a modern version:

**We believe in God, who loves us and wants us to
love each other.**

This is our God.

**We believe in Jesus, who cared for children and
held them in his arms. He wanted a world
where everyone could live together in peace.**

This is Jesus Christ.

**We believe in the Holy Spirit, who keeps working
with us until everything is good and true.**

This is the Holy Spirit.

**We can be the church, which reminds people of
God because we love each other.**

This we believe. Amen.

THE PRAYERS OF THE PEOPLE *(adapted from A New Zealand Prayer Book pp. 413-414)*

Leader Almighty God, you have promised to hear when we pray in any of your beautiful and holy names. Therefore in confidence and trust we pray for the Church and for the world. Enliven the Church for its mission

People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.

People **Give us power to reveal Christ in word and action.**

Leader Lead us and every people into ways of justice and peace

People **that we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People **Teach us to care creatively for its resources.**

Leader Inspire with your wisdom those whose decisions affect the lives of others

People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.

People **May we serve Christ in one another, and love as he loves us.**

Leader Comfort all who suffer in body, mind, or spirit including *Fiona Robin, Chuck Harwood, Steve Millard, Don "Jake" Jacobson, John, Larry Stafford, Stu Langs, Gavin Christensen, Grandma Kathy, Sue Phillips, Robert, Matthew, Amy Tribble* and those we now name silently or aloud [pause]. Restore them to new life.

People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.

People **Strengthen us as we share in making people whole.**

Leader We remember with thanksgiving those who have died especially *Phebe Ballou Gregorian, Alice Dodge, Tad Cody, Lorily Brogan, John Gaman, Jean Peterson, Frances Tracy Schilling, Audrey Golden*, and those we now name either silently or aloud [pause]. May they have eternal life.

People **Into your hands we commend them.**

Leader Give comfort to those who mourn.

People **Bring them peace in their time of loss.**

Celebrant *Almighty and loving God we look to you in hope and trust knowing that you will do far more than we can ask or imagine through Jesus Christ our Savior and Lord. Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

Celebrant Therefore we praise you, joining with the heavenly chorus and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S130 from *Deutsche Messe*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___ Ho - ly,
ho - ly, ho - ly Lord, God of power and might,___ hea-ven and earth are
full,___ full___ of your glo - ry. Ho - san - na in the high -
est. Ho - san - na in the high - est. Bless-ed is he who comes___
in the name of the Lord._____ Ho - san - na in the
high - est. Ho - san - na in the high - est.

Celebrant And so, God our Creator, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our ancestors: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Holy Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Please be seated until it is your turn to come forward for Communion. Do not consume the host immediately upon receiving it. Please return to your seat with the sacrament and together we will consume the bread as the celebrant says the following words:

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

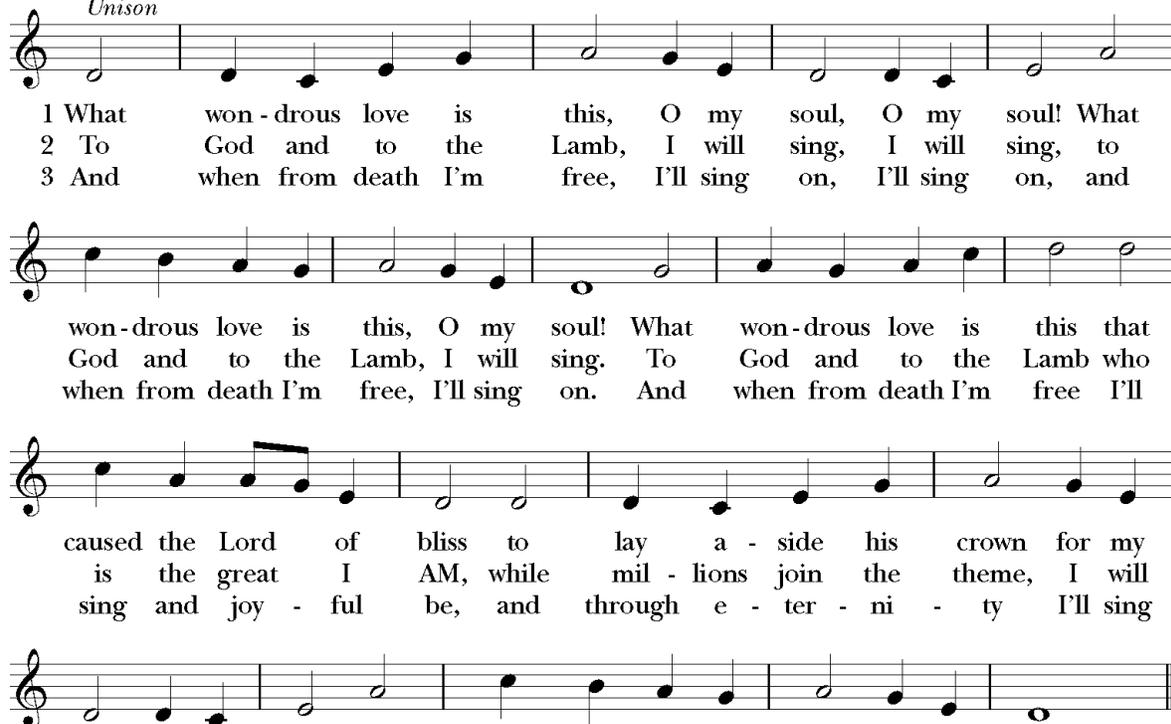
THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm without touching your hands. The celebrant will take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION HYMN 439 *What wondrous love is this*

Wondrous Love

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING *The Celebrant blesses the People, who respond Amen.*

CLOSING HYMN 477 All praise to thee, for thou, O King divine

Engelberg



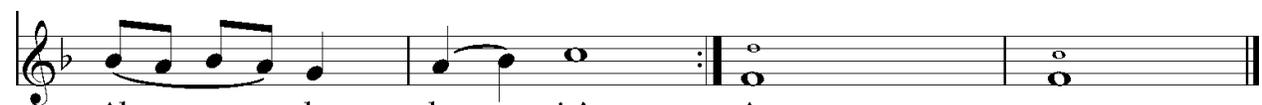
1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

THE DISMISSAL

One Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE *Toccata from Suite Gothique*

Léon Boëllmann (1862-1897)

A PRAYER FOR CELEBRATIONS

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

UPCOMING EVENTS

Check our weekly email for more details.

Sunday, November 20

1:30 p.m.

SpiritiCare Thanksgiving: Flowers are needed to make bouquets for 46 seniors living at Silver Oaks Memory Care. Bring flowers/greens to church Sunday and help transform them into floral fall splendor during coffee hour. Sign a Thanksgiving card for the seniors. Singers/readers welcome too at 1:30 Sunday afternoon in Menlo Park. Contact Angela Hey.

Saturday, November 26

10:30 a.m.

Help transform our Narthex into a charming wonderland for Advent. Contact Kathy Kennedy

Sunday, November 27

Maple Street Shelter Dinner: Help wanted to make dinner for 100 at Maple Street Shelter. Talented vegetable choppers are needed on Saturday. Yummy desserts are essential on Sunday by 3PM. Contact Ruth Ann Wrucke.

Ongoing

Our Fall linen drive has begun! Please bring new/gently used towel sets, twin/full sheets and blankets, kitchen towels, and new pillows to the large box in the breezeway. They will go to families staying in Life Moves Family Shelters.

We are currently collecting small (hotel-sized) toiletries for Maple Street Shelter. Please bring them to the box in the Narthex.