



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Third Sunday after the Epiphany



The Holy Eucharist, Rite Two
January 22, 2023, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



We encourage you to wear a mask for indoor services.

(Masks are available on the table in the Narthex as you enter the Church)

Please be smart, stay safe, care for others, and stay at home if you don't feel well.

Thank you to today's volunteers!

Flowers	Diane Leonard
Usher	Mary Hufty
Altar Guild	Betsy Alexander
Lesson	Vinie Miller
Epistle	Danny Alegria
Prayers of the People	Betsy Alexander

THE WORD OF GOD

PRELUDE A Dance Prelude

Gilbert M. Martin (b. 1941)

Please stand as you are able.

HYMN 381 Thy strong word did cleave the darkness

Ton-y-Botel



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

OPENING ACCLAMATION

Collects, which began to be included in the liturgy in the 6th century, gather us in a prayer at the beginning of worship. This collect, written in the 11th century, was translated from Latin to English by Thomas Cranmer for the 1549 Prayer Book. It invokes the Holy Spirit and prepares us for worship.

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Collect of the day often gathers or "collects" the themes from the readings or the gospel.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray,

Officiant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON *Isaiah 9:1-4*

Readings for worship are taken from various books of the Bible. The first reading is almost always drawn from the Old Testament.

Reader A reading from Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 27:1, 5-13 (*chanted by the choir*) *Ivor Algernon Atkins (1869-1953)*

The Psalm is a song or poem addressed to God, meant to be recited or sung in the context of worship. The content of the psalms varies from praise to petitions and laments. Laments are more common in psalms 1-90, but as the book progresses, more and more of the Psalms focus on praise, symbolizing how prayer can change our hearts and heal our troubled world.

The Lord is my light and my salvation;
whom then shall I fear?
the Lord is the strength of my life;
of whom then shall I be afraid?
One thing have I asked of the Lord;
one thing I seek;
that I may dwell in the house of the Lord all the days of my life;
To behold the fair beauty of the Lord
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness;
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call;
have mercy on me and answer me.

You speak in my heart and say, "Seek my face."
Your face, Lord, will I seek.

Hide not your face from me,
nor turn away your servant in displeasure.

You have been my helper;
cast me not away;
do not forsake me, O God of my salvation.

THE EPISTLE *1 Corinthians 1:10-18*

Epistle is the Greek word for letter. Thus, a reading from an epistle is a reading from a letter an apostle wrote to an individual or an early Christian community.

Reader A reading from First Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN 581 Where charity and love prevail

Cheshire

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

THE GOSPEL *Matthew 4:12-23*

Gospel is simply the Greek word for "Good News." In this context, however, it means a reading from one of the first four books of the New Testament: Matthew, Mark, Luke or John.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON *The Reverend Beth Phillips*

Please stand as you are able and say together:

A TRIUNE CREED

Typically, we recite The Nicene Creed – a communal declaration and ancient statement of the Christian faith formulated in the 4th century. It is sectioned into three parts: God the Father, God the Son, and God the Holy Spirit. At the heart of each section is the power and work of each person of the Trinity. This is a modern version:

**We believe in God, who loves us and wants us to
love each other.**

This is our God.

**We believe in Jesus, who cared for children and
held them in his arms. He wanted a world
where everyone could live together in peace.**

This is Jesus Christ.

**We believe in the Holy Spirit, who keeps working
with us until everything is good and true.**

This is the Holy Spirit.

**We can be the church, which reminds people of
God because we love each other.**

This we believe. Amen.

THE PRAYERS OF THE PEOPLE

(adapted from *Intercessions for the Christian People*)

Leader With all our heart and mind let us offer to God our prayers, saying: Lord, in your mercy, hear our prayer.

For those who feed the believing community throughout the world, especially our Presiding Bishop Michael, our Bishop Marc, and our priest Beth, that they might lead us on the path of faithful discipleship, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For leaders of nations, for those who serve us in government, for reconciliation among nations, races, creeds, and all that can divide us; for the gifts of unity, peace and grace, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the consolation and support of all who are in prison, physically, spiritually, and emotionally, especially for *Monte Waite, Ron Larson, Jean Deane, Pamela Stevens, Denise Pagan, Donna, Michael and Nalyn Parker, Chuck Harwood, Steve Millard, Don "Jake" Jacobson, John, Larry Stafford, Stu Langs, Gavin Christensen, Grandma Kathy, Robert, Gabriella, Matthew,* and those we name now either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the dead, especially *Fiona Robin, James Miller, Melinda Backus Rogers, Robert Hammond Anderson, Carl Bauer, Susanne P. Thoits, June Bonfield, Barbara P. Carter, Nancy Bennet McLaughlin, Kristina Maltby, Robert Warren Jamplis,* and those we now name either silently aloud (pause). For the bereaved and those who minister to them, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the concerns on our hearts today, we pray either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Celebrant *Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

ANTHEM Swing Low, Sweet Chariot

Arr. Christopher Hampson (b. 1980)

Soloist: Von Bringhurst

Swing low, sweet chariot, coming for to carry me home.

I looked over Jordan and what did I see, coming for to carry me home?

A band of angels coming after me, coming for to carry me home.

If you get there before I do, coming for to carry me home,

Tell all my friends I'm coming too, coming for to carry me home.

I'm sometimes up and sometimes down, coming for to carry me home,

But still my soul feels heavenly bound, coming for to carry me home.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

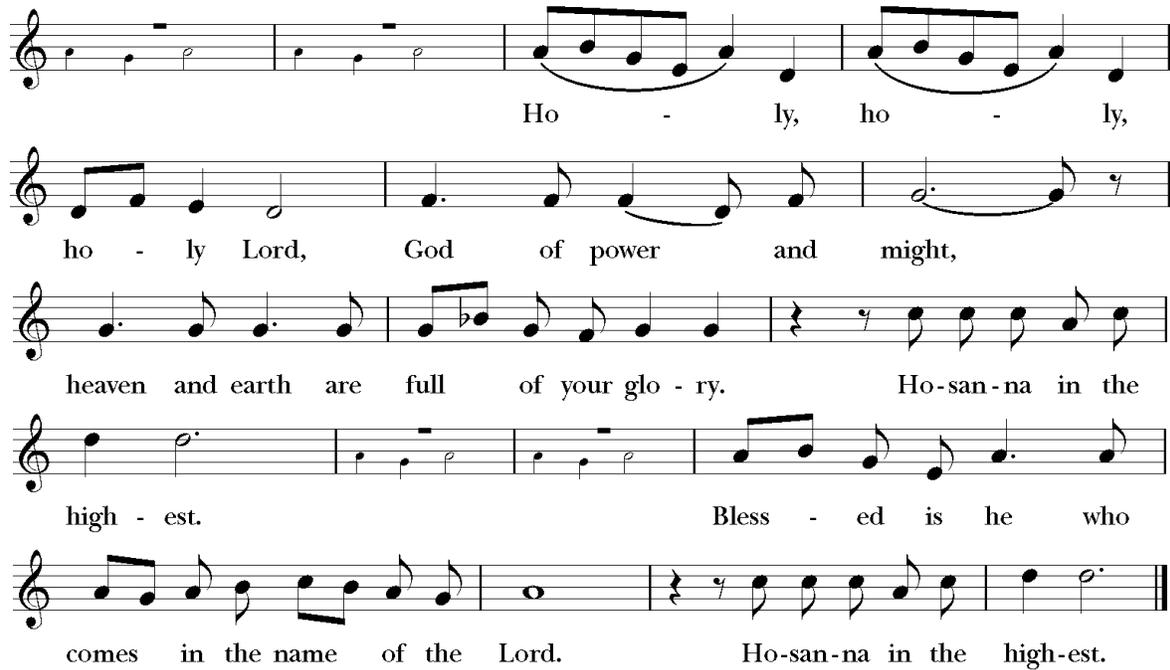
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S128

William Mathias



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All
We remember his death,
We proclaim his resurrection,
We await his coming in glory

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm. The celebrant will take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

ANTHEM Dear Lord and Father of Mankind

C. H. H. Parry (1848-1918)

*Dear Lord and Father of mankind, forgive our foolish ways;
Reclothe us in our rightful mind; in purer lives, thy service find,
In deeper rev'rence, praise.*

*In simple trust like their who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word,
Rise up and follow thee.*

*Drop Thy still dews of quietness, till all our stivings cease:
Take from our souls the strain and stress, and let our ordered lives confess
The beauty of thy peace.*

*Breathe thro' the heats of our desire Thy coolness and Thy balm;
Let sense be dumb, let flesh retire; speak thro' the earthquake, wind, and fire,
O still small voice of calm.*

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Mysterious God, we thank you
for feeding us with yourself;
and for making yourself known to us
in the holy child Jesus, the Christ.
Let us carry within our hearts your Holy Spirit,
that same Spirit which was in Jesus,
so that that we may help bring your peace
to all the earth in Jesus' Name. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond Amen.*

HYMN 530 Spread, O spread, thou mighty word

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, carth from sin and death to savc;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

THE DISMISSAL

One Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Little Prelude in F Major

J. S. Bach (1685-1750)

A PRAYER FOR CELEBRATIONS

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

DIRECTORY

CLERGY AND STAFF

Rector Beth Phillips
Music Director Lauren Wittine
Parish Administrator Nicole Sprague
Sunday School Director Michel Hardbarger
Interim Rector Emeritus Chris Creed
Deacon Emeritus Dede Jamison
Parish Dog Bruno

All active clergy and staff may be reached by email at <firstname@ccpvw.org>

VESTRY MEMBERS

Mary Hufty, *Senior Warden, term ends January 2024*
Anne Van der Staay, *Junior Warden, term ends January 2024*
Bob Wrucke, *Member, term ends January 2025*
Vinie Miller, *Member, term ends January 2024*
Ross Soubirous, *Member, term ends January 2025*
The Rev. Beth Phillips, *Rector*

Betsy Alexander, *Treasurer*

UPCOMING EVENTS

Check our weekly email for more details.

Sunday, January 29

10:00 a.m.

Annual Meeting

Ongoing Collection Drives

Carillon Preschool is collecting used sneakers to raise money for the work of the school. All donated sneakers will be resold or recycled through Gotsneakers, a sneaker recycling organization. Visit gotsneakers.com for more information and deliver any donations to the bag in the breezeway.

Pick up your "Change for GAIA" jars Sunday, January 29 at the Christ Church Annual Meeting. Fill them with coins. Turn them in on Mardi Gras (Tuesday, February 21). Funds will pay for medical supplies to help eradicate AIDS and Malaria in Malawi. Contact Carol Wentworth with questions.

Hotel-sized toiletries needed for the homeless staying at Maple Street Shelter in RWC. Shampoo, conditioner, soap, toothpaste, toothbrushes, shower shoes and more. Bring items to the marked box in the breezeway. Contact Ruth Ann Wrucke with questions.