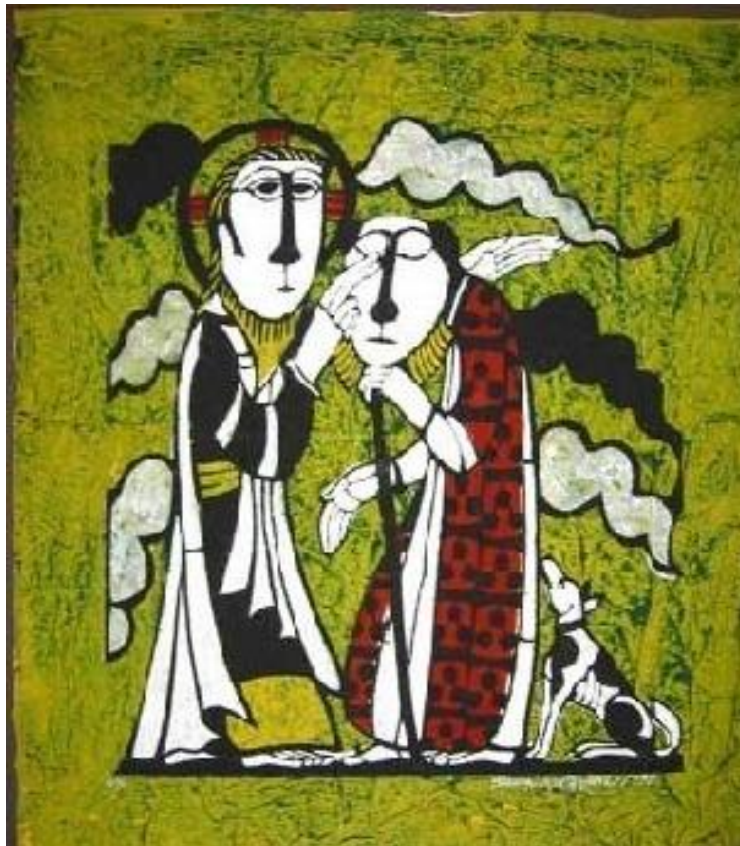




CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Fourth Sunday in Lent



The Holy Eucharist, Rite One
March 19, 2023, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



We encourage you to wear a mask for indoor services.

(Masks are available on the table in the Narthex as you enter the Church)

Please be smart, stay safe, care for others, and stay at home if you don't feel well.

Thank you to today's volunteers!

Usher	Betsy Alexander
Acolyte	Louise Delafield
Altar Guild	Betsy Alexander
Lesson	Casey McKibben
Epistle	Louise Delafield
Prayers of the People	Sarah Halsey

THE WORD OF GOD

PRELUDE

Amazing Grace

Please stand as you are able.

HYMN O splendor of God's glory bright

Bourbon



O splen - dor of God's glo - ry bright, O
O thou true Sun of heaven - ly love, pour
With prayer to God we do im - plore: O
to guide what - e'er we no - bly do, with
All laud to God the Fa - ther be; all

3
thou that bring - est light from light, O Light of Light, light's
down thy ra - diance from a - bove: the Spi - rit's sanc - ti -
God, most glo - rious ev - er - more, we plead with thee for
love all en - vy to sub - due, to give us grace our
praise, e - ter - nal Son, to thee; all glo - ry to the

6
liv - ing spring, O Day, all days il - lu - mi - ning,
fy - ing beam up - on our earth - ly sen - ses stream.
grace and power to con - quer in temp - ta - tion's hour,
wrongs to bear, to make ill for - tune turn to fair.
Spi - rit raise in e - qual and un - end - ing praise.

A PENITENTIAL ORDER

Celebrant Bless the Lord who forgiveth all our sins;

People **His mercy endureth forever.**

Celebrant Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14, 16*

Celebrant Let us humbly confess our sins unto Almighty God.

All **Almighty and most merciful God,
we have erred and strayed from thy ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done.
But thou, O Lord, have mercy upon us.
Spare thou those who confess their faults.
Restore thou those who are penitent;
according to thy promises declared unto mankind
in Christ Jesus our Lord;
And grant, O most merciful God, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name.
Amen.**

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

KYRIE ELEISON

Officiant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING 1 Samuel 16:1-13

Reader A reading from First Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23 *(read in unison)*

**The Lord is my shepherd;
I shall not be in want.**

**He makes me lie down in green pastures
and leads me beside still waters.**

**He revives my soul
and guides me along right pathways for his Name's sake.**

**Though I walk through the valley of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff, they comfort me.**

**You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil,
and my cup is running over.**

**Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.**

THE EPISTLE *Ephesians 5:8-14*

Reader A reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN I heard the voice of Jesus say

Kingsfold



I heard the voice of Je - sus say "come un - to me and rest; and
I heard the voice of Je - sus say "Be - hold, I free - ly give the
I heard the voice of Je - sus say "I am this dark world's light; look
in your wea - ri - ness lay down your head up - on my breast." I
liv - ing wa - ter; thirst - y one, stoop down and drink, and live." I
un - to me, your morn shall rise, and all your day be bright." I
came to Je - sus as I was, so wea - ry worn and sad; I
came to Je - sus, and I drank of that life - giv - ing stream; my
looked to Je - sus, and I found in him my Star, my Sun; and
found in him a rest - ing place, and he has made me glad.
thirst was quenched, my soul re - vived, and now I live in him.
in that light of life I'll walk till pil - grim days are done.

THE GOSPEL *John 9:1-41*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and

received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind,

you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated.

THE SERMON *The Reverend Beth Phillips*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

Leader In this holy season let us turn to God in prayers, saying: Lord, Hear our prayer.

Leader For our divided and restless world, that those who hold power over others may be troubled and transformed by the demands of justice and peace, we pray:

People **Lord, hear our prayer.**

Leader For this nation and all nations, that we may generously share the produce of the land, both in plenty and in want, we pray:

People **Lord, hear our prayer.**

Leader For the church, that during this holy season God's grace may produce in us the fruit God seeks, we pray:

People **Lord, hear our prayer.**

Leader For this congregation, that we take this time to read, ponder and cherish the Scriptures, we pray:

People **Lord, hear our prayer.**

Leader For our own needs and those of others especially *James Dargan, Barb and Pete, Julian, Sharon Langs, Judy Wagstrom, Peggy Dubes, Jim Szewczak, Monte Waite, Ron Larson, Jean Deane, Pamela Stevens, Denise Pagan, Chuck Harwood, Steve Millard, Don "Jake" Jacobson, Stu Langs, Gavin Christensen, Grandma Kathy, Robert, Gabriella,* and those we now name either silently or aloud [pause], that God may be our hope and consolation, we pray:

People **Lord, hear our prayer.**

Leader For all who have died, especially *Maria Delila, Trudi Norton, Florence Lambert, Lockridge Ward Wilson, Fredericka Hunter, L. Andrew Day, William Whittington, Myrlee Walker,* and those we now name, silently or aloud [pause], that they be at peace, we pray:

People **Lord, hear our prayer.**

Celebrant *God of mercy and compassion, bring us back to you when we stray, and give us again the joy of proclaiming among the nations your saving deeds. We ask this through Christ our Lord. Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

OFFERTORY ANTHEM My Eyes for Beauty Pine

Herbert Howells (1892-1983)

My eyes for beauty pine,
My soul for Goddes grace :
No other care nor hope is mine,
To heaven I turn my face.

One splendour thence is shed
From all the stars above :

'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart,
That burns with true desire,
Is lit from eyes that mirror part
Of that celestial fire.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Lift up your hearts.

People **We lift them unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

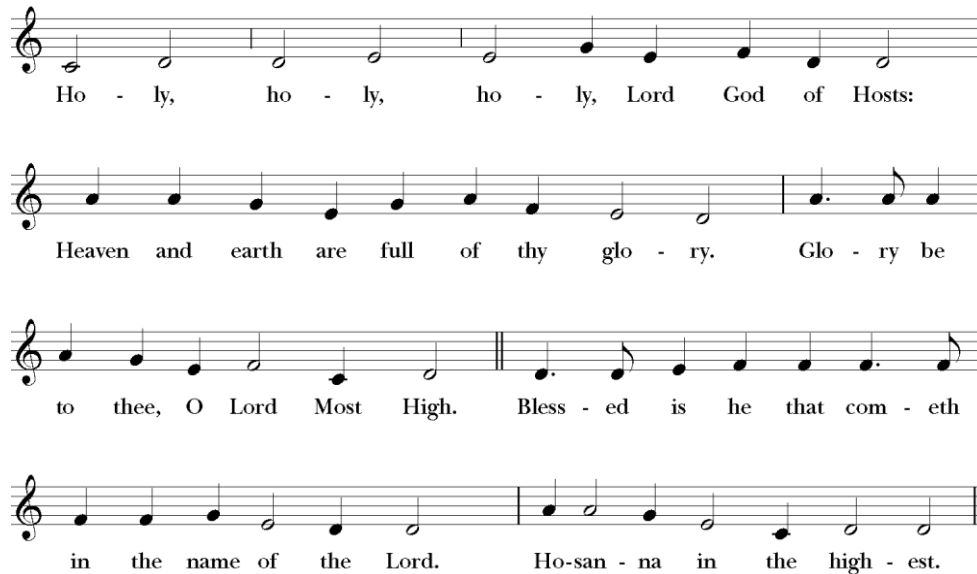
Celebrant It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God,

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:

SANCTUS S113

John Merbecke (1510?-1585?)



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body,

which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD’S PRAYER

Celebrant

And now, as our Savior Christ hath taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who

trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers. To receive the bread, hold out your hands and the clergy will place it on your palm. The celebrant will ask someone to take a sip of the wine on behalf of the congregation. If you prefer not to receive the Communion, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION ANTHEM Brother James' Air

arr. C Armstrong Gibbs (b. 1952)

The Lord's my Shepherd, I'll not want,
He makes me down to lie in
pastures green. He leadeth me the quiet waters by.

My soul He doth restore again, and me to walk doth make within the
paths of blessedness, e'en for His own Name's sake.

Yea though I pass thro' shadowed vale, yet will I fear no ill; for Thou
art with me, and Thy rod and staff me comfort still.

My table Thou hast furnished, in presence of my foes; My head with oil
Thou dost anoint and my cup overflows.

Goodness and mercy all my days will surely follow me; and in my
Father's heard always my dwelling place shall be.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;**

and dost assure us thereby of thy favor and goodness towards us;
 and that we are very members incorporate
 in the mystical body of thy Son,
 the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.
 And we humbly beseech thee, O heavenly Father,
 so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord, to whom, with thee and the
 Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING *The Celebrant blesses the People, who respond Amen*

CLOSING HYMN 671 *Amazing Grace*

New Britain

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

THE DISMISSAL

One Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Marche Funèbre

Cécile Chaminade (1857-1944)

A PRAYER FOR CELEBRATIONS

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

DIRECTORY

CLERGY AND STAFF

Rector Beth Phillips

Music Director Lauren Wittine

Parish Administrator Nicole Sprague

Sunday School Director Michel Hardbarger

Interim Rector Emeritus Chris Creed

Deacon Emeritus Dede Jamison

Parish Dog Bruno

All active clergy and staff may be reached by email at <firstname@ccpvw.org>

VESTRY MEMBERS

Vinie Miller, *Senior Warden, term ends January 2024*

Bob Wrucke, *Junior Warden, term ends January 2025*

Anne Van der Staay, *Clerk, term ends January 2024*

Mary Hufty, *Member, term ends January 2024*

Ross Soubirous, *Member, term ends January 2025*

Liz Laderman, *Member, term ends January 2026*

Terry Lynn, *Member, term ends January 2026*

James Coker, *Member, term ends January 2026*

The Rev. Beth Phillips, *Rector*

Betsy Alexander, *Treasurer*

FINANCIAL UPDATE TO PARISH
January 1, 2023 –February 28, 2023

	Year to Date	% of Annual Budget	Annual Budget 2023
Income	53,795	13%	\$401,354
Expenses	\$82,034		\$417,578
Net income (deficit)	(\$28,239)		(16,224)

FINANCIAL UPDATE TO PRESCHOOL
July 1, 2022 – February 28, 2023

	Annual Budget	Year to Date	% of Forecast Annual Budget	Forecast Annual Budget 2022
Income	\$364,689	\$152,153	72%	\$210,300
Expenses	\$335,259	\$159,038		\$303,275
Net income (deficit)	\$29,430	(\$6,886)		(\$92,975)

UPCOMING EVENTS

Check our weekly email for more details.

Sunday, March 19

11:00 a.m.

There will be a **5 minute** Outreach meeting during coffee hour to discuss Malawi Cyclone Relief. Last call to turn in your Change for GAIA" jars. Questions, contact Carol Wentworth.

Help make a cozy fleece blanket for a homeless child at a Life Moves Family shelter.

1:30 p.m.

Singers and readers are needed at Silver Oaks Memory Care in Menlo Park for a SpiritCare service. Help cheer up a forgotten senior. Questions, contact Angela Hey.

Wednesday, March 22

5:00 – 6:30 p.m.

Lenten Soup Series in Library

Sunday, March 26

5:00-7:00 p.m.

Please come help the Vital and Thriving Team develop a better understanding of the history of our parish. We'll have a hearty soup/salad supper! This event is open to parishioners of all ages and we welcome everyone's input! Please RSVP to Tricia Christensen at triciahc@yahoo.com

2:00 & 7:30 p.m.

Junior Bach Festival performances. Enjoy this annual celebration of Bach's genius with keyboard and string performances showcasing some of Northern California's most accomplished musicians under age 21.

Ongoing Collection Drives

Toiletries/Children's Clothing Needed for Redwood Family House Shelter

- Toiletries, laundry supplies, pots & pans, diapers, new children's underwear/socks plus gently used children's clothing (sizes 4-10) are needed for this 10 family Redwood City Life Moves Family Shelter. Sign up at <https://www.signupgenius.com/go/10c094fa8ae2da13-toiletriessocksu#/> Place it in the marked box in the church breezeway by **April 2nd**.

Toiletries for the Homeless - drop off hotel-sized toiletries in the box in the church breezeway and Outreach will transport them to Maple Street Shelter. Shampoo, conditioner, soap, toothpaste, toothbrushes, shower shoes and more. Questions contact Ruth Ann Wrucke.