



Third Sunday after the Epiphany



The Holy Eucharist, Rite Two
January 21, 2024, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Thank you to today's volunteers!

Usher	Daniel Alegria
Altar Guild	Mary Soubirous
Acolyte	Louise Delafield
Lesson	Louise Delafield
Epistle	Sarah Halsey
Prayers of the People	Sarah Halsey

THE WORD OF GOD

PRELUDE How Wondrous and Great

Please stand as you are able.

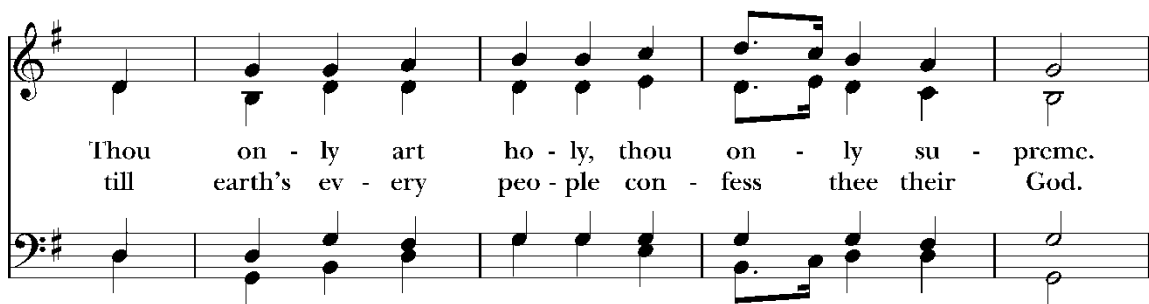
HYMN 533 How wondrous and great thy works

Lyons

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne;

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,



Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray,

Officiant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE LESSON *Jonah 3:1-5, 10*

Reader A reading from Jonah.

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah

set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 62:6-14 (*said in alternation*)

Celebrant For God alone my soul in silence waits;
 truly, my hope is in him.

People **He alone is my rock and my salvation,
 my stronghold, so that I shall not be shaken.**

In God is my safety and my honor;
 God is my strong rock and my refuge.

**Put your trust in him always, O people,
 pour out your hearts before him, for God is our refuge.**

Those of high degree are but a fleeting breath,
 even those of low estate cannot be trusted.

**On the scales they are lighter than a breath,
 all of them together.**

Put no trust in extortion;
in robbery take no empty pride;
 though wealth increase, set not your heart upon it.

**God has spoken once, twice have I heard it,
 that power belongs to God.**

Steadfast love is yours, O Lord,
 for you repay everyone according to his deeds.

THE EPISTLE *1 Corinthians 7:29-31*

Reader A reading from first Corinthians.

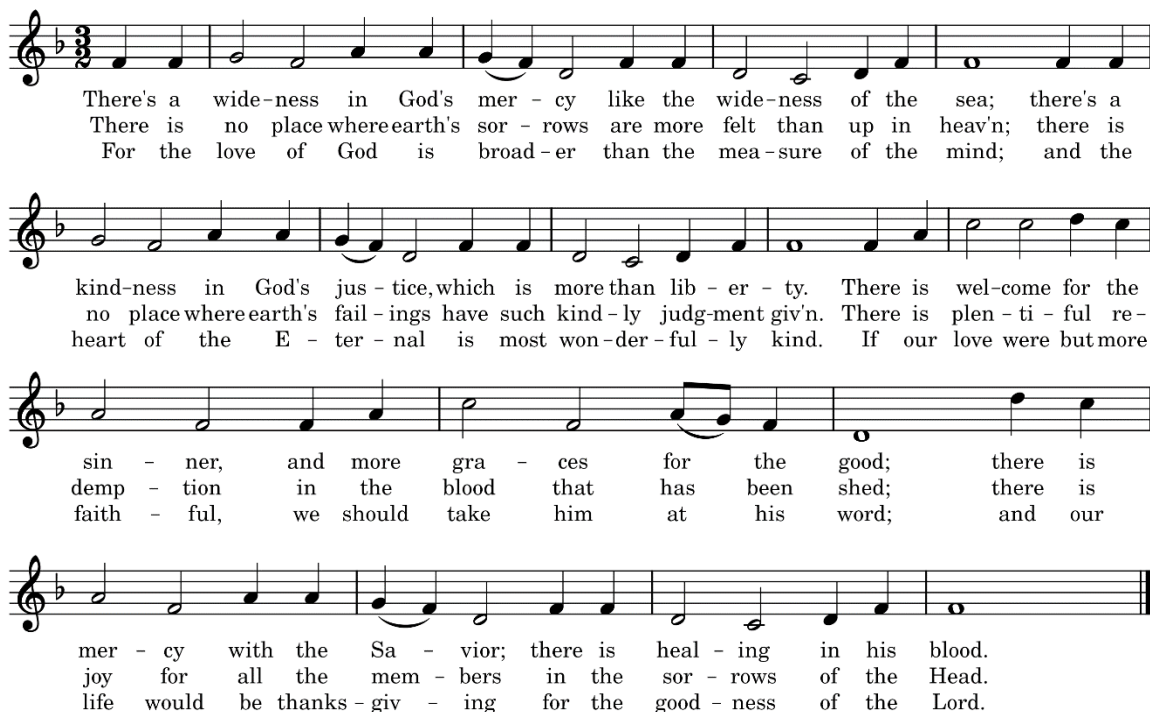
I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN There's a wideness in God's mercy

Beach Spring



There's a wide-ness in God's mer - cy like the wide-ness of the sea; there's a
 There is no place where earth's sor - rows are more felt than up in heav'n; there is
 For the love of God is broad - er than the mea - sure of the mind; and the
 kind-ness in God's jus - tice, which is more than lib - er - ty. There is wel - come for the
 no place where earth's fail - ings have such kind - ly judg - ment giv'n. There is plen - ti - ful re -
 heart of the E - ter - nal is most won - der - ful - ly kind. If our love were but more
 sin - ner, and more gra - ces for the good; there is
 demp - tion in the blood that has been shed; there is
 faith - ful, we should take him at his word; and our
 mer - cy with the Sa - vior; there is heal - ing in his blood.
 joy for all the mem - bers in the sor - rows of the Head.
 life would be thanks - giv - ing for the good - ness of the Lord.

THE GOSPEL *Mark 1:14-20*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee

and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON *The Reverend Michael Barham*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

(adapted from *Intercessions for the Christian People*)

Leader With all our heart and mind let us offer to God our prayers, saying: Lord, in your mercy, hear our prayer.
For those who feed the believing community throughout the world, that they might lead us on the path of faithful discipleship, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For leaders of nations, for those who serve us in government, for reconciliation among nations, races, creeds, and all that can divide us; for the gifts of unity, peace and grace, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the consolation and support of all who are in prison, physically, spiritually, and emotionally, especially for *Chris O'Connell, George Mallinckrodt, Betsy Alexander, Kelly, Mary Jennings, Maria Chicas, Robert Redfern-West, Gabriella, Hugh Sawyer, Peggy Dubes, Richard Stinnette, Francis Mack, Tom Schneider, Denise Pagan, Julian, Ron Larson, Don "Jake" Jacobson*, and those we name now either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the dead, especially *Eleonor Boushey, Melinda Rogers, Robert Anderson*, and those we now name either silently aloud (pause). For the bereaved and those who minister to them, let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Leader For the concerns on our hearts today, we pray either silently or aloud (pause), let us pray to the Lord:

People **Lord, in your mercy, hear our prayer.**

Celebrant *Holy God, lover of the human family and helper of all in need, hear the prayers we offer in faith, and strengthen us in your love. We ask this through Christ our Lord. Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

Dates for many of our upcoming events can be found on the back of this bulletin.

THE HOLY COMMUNION

OFFERTORY ANTHEM O Holy Jesus

Jonathan Willcocks (b. 1953)

O holy Jesus, O holy Jesus, most merciful redeemer,
may I know thee more clearly, love thee more dearly,
and follow thee more nearly, day by day. Amen.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

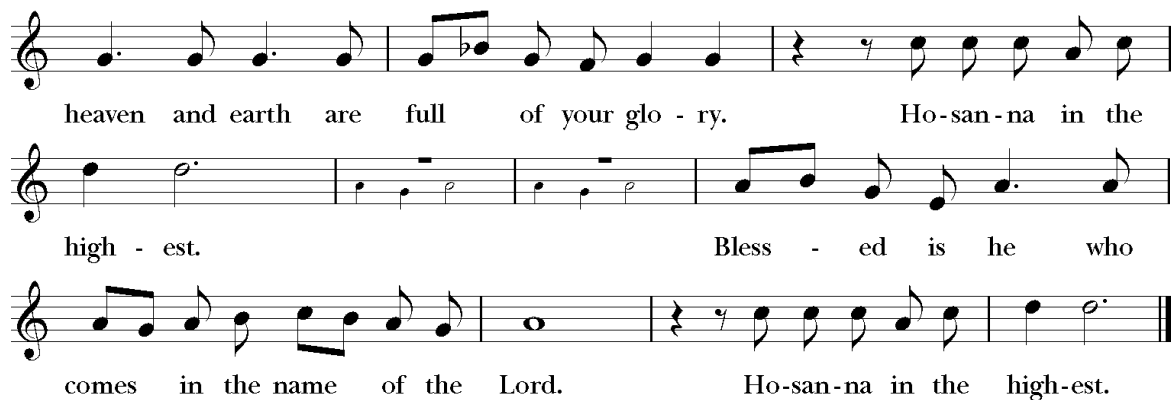
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S128

William Mathias

Ho - ly, ho - ly, ho - ly
 ho - ly Lord, God of power and might,



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Joseph, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers.

To receive the bread, hold out your hands and the clergy will place it on your palm.

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).*

If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION ANTHEM Jesu, the Very Thought of Thee *E. Bairstow (1874-1946)*

Jesu, the very thought of Thee, with sweetness fills my breast;
But sweeter far, thy face to see, and in thy presence rest.

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All Mysterious God, we thank you
for feeding us with yourself;
and for making yourself known to us
in the holy child Jesus, the Christ.
Let us carry within our hearts your Holy Spirit,
that same Spirit which was in Jesus,
so that that we may help bring your peace
to all the earth in Jesus' Name. Amen.

THE BLESSING *The Celebrant blesses the People, who respond **Amen**.*

HYMN 550 Jesus calls us, o'er the tumult

Restoration

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982, after *The Southern Harmony*, 1985; alt. harm. Margart W. Mealy (b. 1922).

THE DISMISSAL

One Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE Little Prelude in F Major

J. S. Bach (1685-1750)

Basaiti, Marco, approximately 1478-1530. Call of the Sons of Zebedee, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56395>.

UPCOMING EVENTS

Check our weekly email for more details.

Sunday, January 21st

Visit with seniors at Silver Oaks Memory Care in Menlo Park. Singers, readers and hand-holders are needed. Contact Angela Hey.

Sunday, January 28th

10:00 a.m.

Annual Meeting & Breakfast

Sunday, February 4th

10:00 a.m.

The bishop presides at the 10:00 a.m. service.

Ongoing Collection Drives

Toiletries for the Homeless - drop off hotel-sized toiletries in the green box in the church breezeway and Outreach will transport them to Coast House shelter in Half Moon Bay. Shampoo, conditioner, soap, toothpaste, toothbrushes, deodorant...

Announcements

Women's Zoom Spirituality Group meets Wednesday mornings 10AM - 11:30AM. We are currently reading and discussing "Into the Mess" by Debie Thomas. Contact Mary Jennings at emjennings@aol.com

Alter Guild members are urgently needed. Help! It takes 20 minutes before church. Contact Mary Soubirous at 650-224-0277