



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Easter Sunday



The Holy Eucharist, Rite Two
March 31, 2024, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Thank you to today's volunteers!

Usher	Betsy Alexander
Altar Guild	Betsy Alexander
Acolyte	Louise Delafield
Lesson	Vinie Miller
Epistle	Casey McKibben
Intercessions	Andy Pflaum

PRELUDE *Andante tranquillo* from *Sonata III*

Felix Mendelssohn (1809-1847)

THE WORD OF GOD

Please stand as you are able.

HYMN 207 Jesus Christ is risen today, Alleluia!

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Al - le - lu - ia. Christ is ris - en. *People* The Lord is risen indeed. Al - le - lu - ia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Leader Let us hear our Lord's blessing on those who follow him.

Leader Blessed are the poor in spirit,
People for theirs is the kingdom of heaven.

Leader Blessed are those who mourn,
People for they shall be comforted.

Leader Blessed are the meek,
People for they shall inherit the earth.

Leader Blessed are those who hunger and thirst after righteousness,
People for they shall be satisfied.

Leader Blessed are the merciful,
People for they shall obtain mercy.

Leader Blessed are the pure in heart,
People for they shall see God.

Leader Blessed are the peacemakers,

People for they shall be called children of God.

Leader Blessed are those who suffer persecution for righteousness' sake,
People for theirs is the kingdom of heaven.

Celebrant Grant us, O God, by the power of the Holy Spirit, that the blessings your Son proclaimed in his teachings, may be known, by his resurrection, in your church and throughout the world. **Amen.**

GLORIA IN EXCELSIS *A Song of Praise*

John Rutter (b. 1945)

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the

depths; _____ in the high vault of hea-ven, glo - ry to

you. _____ 6. Glo - ry to you, _____ Fa - ther,

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING *Isaiah 25:6-9*

Reader A reading from Isaiah.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he
might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 118: 1-2, 15-24 *Chanted by the choir.*

Anonymous

This is the day which the Lord has made,
we will rejoice and be glad in it.

The Lord has punished me sorely,
but he did not hand me over to death.

Give thanks to the Lord, for his is good;
his mercy endures forever.

Open for me the gates of righteousness;
I will enter them; I will offer thanks to the
Lord.

Let Israel now proclaim,
“His mercy endures forever.”

“This is the gate of the Lord;
he who is righteous may enter.”

There is a sound of exultation and victory
in the tents of the righteous:

I will give thanks to you, for you answered me
and have become my salvation.

“The right hand of the Lord has triumphed!
The right hand of the Lord is exalted!
The right hand of the Lord has triumphed!”

The same stone which the builders rejected
has become the chief cornerstone.

I shall not die, but live,
and declare the works of the Lord.

This is the Lord’s doing,
and it is marvelous in our eyes.

THE EPISTLE *Acts 10:34-43*

Reader A reading from Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went

about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
 People Thanks be to God.

SEQUENCE HYMN 400 All creatures of our God and King *Lasst uns erfreuen*

Verses 1-2 will be sung before the Gospel. Verses 5-7 will be sung after the gospel.



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GOSPEL *Mark 16:1-8*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN 400 All creatures of our God and King *verses 5-7 (see page 7)*

THE SERMON *The Reverend Michael P. Barham*

Please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*adapted from A New Zealand Prayer Book pp. 413-414*)

Leader Almighty God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church and for the world. Enliven the Church for its mission

People **that we may be salt of the earth and light to the world.**

Leader Breathe fresh life into your people.

People **Give us power to reveal Christ in word and action.**

Leader Lead us and every people into ways of justice and peace

People **that we may respect one another in freedom and truth.**

Leader Awaken in us a sense of wonder for the earth and all that is in it.

People **Teach us to care creatively for its resources.**

Leader Inspire with your wisdom those whose decisions affect the lives of others

People **that all may act with integrity and courage.**

Leader Give grace to all whose lives are linked with ours.

People **May we serve Christ in one another, and love as he loves us.**

Leader Bless all who commit their lives to you, especially our Confirmation class,

People **that their faith and growth might inspire us.**

Leader Comfort all who suffer in body, mind, or spirit including *Carl Cheney, Chris O'Connell, George Mallinckrodt, Betsy Alexander, Robert Redfern-West, Hugh Sawyer, Peggy Dubes*, and those we now name silently or aloud [pause]. Restore them to new life.

People **May they know the power of your healing love.**

Leader Make us willing agents of your compassion.

People **Strengthen us as we share in making people whole.**

Leader We remember with thanksgiving those who have died, among them *Tim Sheehan, Doug Soffey, Barbara Stewart, Wayland Leonard, Sheila Llewellyn, and Elizabeth Huey* in whose memory the flowers are offered and those we now name either silently or aloud [pause]. May they have eternal life.

People **Into your hands we commend them.**

Leader Give comfort to those who mourn.
People **Bring them peace in their time of loss.**

Celebrant Lord, you have called us to serve you. Grant that we may walk in your presence: your love in our hearts, your truth on our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM Most Glorious Lord of Life *William H. Harris (1883-1973)*

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou diddest die,
Being with thy dear blood clean washed from
sin,

may live forever in felicity.

And that thy love we weighing worthily;
may like-wise love thee for the same again;
And for thy sake, that all like dear didst buy,
with love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant and the People.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

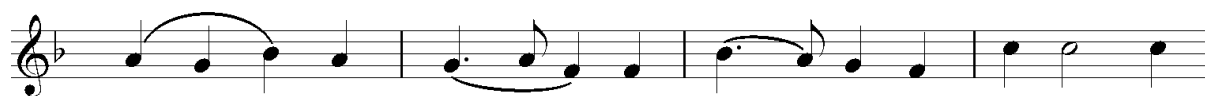
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125 *from A Community Mass*

Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers.

To receive the bread, hold out your hands and the clergy will place it on your palm.

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).*

If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

COMMUNION ANTHEM *Angelus autem domini* *Felice Anerio (1560-1614)*

*An angel of the Lord came down from heaven, and rolled back the stone,
and sat on it. And said to the women: Do not be afraid: for I know that you seek the crucified:
He has risen: come and see the place where the Lord was lain.
Alleluia.*

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond Amen*

CLOSING HYMN 210 The day of resurrection!

Ellacombe

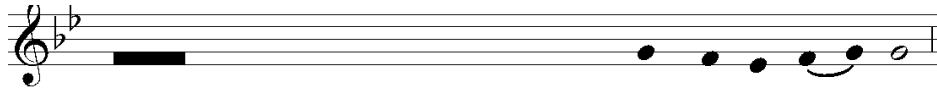
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

THE DISMISSAL



Go in peace to love and serve the Lord, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

Christ lag in Todesbanden

J. S. Bach (1685-1750)



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Cover image: He is Risen, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58028>.

WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

The Christ Church community is so grateful that you are here with us, celebrating the Resurrection of our Lord! Whether you are a cherished long-time member, returning after a hiatus, or joining us for the first time, please know that you are welcome here. We hope you will join us in the parish hall after the service for fellowship and a children's Easter Egg Hunt!

STAFF

Director of Music	Lauren Wittine
Parish Administrator	Nicole Sprague
Carillon Preschool Director	Cara O'Connell
Sunday School Director	Michel Hardbarger

Visit our website: ccpvw.org

