



CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE

Seventh Sunday after Pentecost



The Holy Eucharist, Rite Two
July 7, 2024, at 10:00 a.m.

WELCOME!

The Episcopal Parish of Portola Valley & Woodside
815 Portola Road, Portola Valley, California 94028
☎ (650) 851-0224 🌐 ccpvw.org 📘 facebook.com/ccpvw



Thank you to today's clergy and volunteers!

Celebrant Rev Matthew McDermott
Deacon Lauren McCombs
Acolyte Louise Delafield
Usher Danny Alegria
Altar Guild Betsy Alexander
Lesson Ruth Ann Wrucke
Epistle Barbara Creed
Intercessor Mary Hufty

THE WORD OF GOD

PRELUDE

Please stand as you are able.

HYMN 637 How firm a foundation, ye saints of the Lord

Lyons

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

OPENING ACCLAMATION

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS S278

William Mathias (1934-1992)

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you

with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING *Ezekiel 2:1-5*

Reader A reading from Ezekiel.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 123 (*read in alternation*)

Leader To you I lift up my eyes,
to you enthroned in the heavens.

People **As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,**

**So our eyes look to the Lord our God,
until he show us his mercy.**

**Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,**

**Too much of the scorn of the indolent rich,
and of the derision of the proud.**

THE EPISTLE *2 Corinthians 12:2-10*

Reader A reading from Second Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on

my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION A Repeating Alleluia

Calvin Hampton (1983-1984)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia. Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

THE GOSPEL *Mark 6:1-13*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *The Rev. Matthew McDermott*

At the Deacon's instruction, please stand as you are able and say together:

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

THE PRAYERS OF THE PEOPLE

*(adapted from *Intercessions for the Christian People and Sundays and Seasons* 2018)*

Leader Gracious God, you gathered together people of faith in every time and every place to be the risen body of Christ and the world. Enliven the church to nourish its members and to serve its neighbors. Lord in your mercy:

People **Hear our prayer.**

Leader Holy God, you weave together the fabric of the universe. Forests and fields bear the banner of your abundance. Give us wisdom and discernment to be good stewards of our resources. Lord in your mercy:

People **Hear our prayer.**

Leader: Transforming God, we pray that you will help us to seek renewal of ourselves in this new season. Let your Holy Spirit challenge us to new goals and achievements in our spiritual lives, so that we may become the persons you have intended us to be. Lord in your mercy:

People **Hear our prayer.**

Leader Sovereign God, you bless people with intelligence and compassion. Inspire citizens to raise up good leaders who seek peace and reconciliation among nations and who long to repair the world. Lord in your mercy:

People **Hear our prayer.**

Leader Creative God, bless the work of musicians, composers, writers, painters and all artists. Move us to even greater praise through their gifts of creativity. Lord in your mercy:

People **Hear our prayer.**

Leader Loving God, you house the homeless, feed the hungry, free the captives, and heal the sick. Make our hands your hands in service to strangers and friends. We pray especially for *David Riggs, Alyssa Hardbarger, Tyler Britton, Dede Jamison, Nicole Sprague, Catherine Aragon, Carl Cheney, George Mallinckrodt, Robert Redfern-West, Peggy Dubes* and those we now name either silently or aloud (pause). Lord in your mercy.

People **Hear our prayer.**

Leader Everlasting God, you bless us with a cloud of witnesses. With gratitude we recall the lives and deeds of those who have gone before us, in particular *Ione Davis Jones, Penny Reed, Bernard L. King, Ansie Sperry, Robert North*, and those we name either silently or aloud (pause). Lord in your mercy:

People **Hear our prayer.**

Leader We now lift to you the concerns on our own hearts, either silently or aloud (pause). Lord, in your mercy:

People **Hear our prayer.**

Celebrant *Almighty and loving God we look to you in hope and trust knowing that you will do far more*

than we can ask or imagine through Jesus Christ our Savior and Lord. Amen.

BIRTHDAYS AND ANNIVERSARIES

Birthdays: *Rex Jamison, James Mack, Anna Lynn, Ryan Lopez*

Anniversaries:

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.

THE HOLY COMMUNION

OFFERTORY HYMN Amazing grace! how sweet the sound

New Britain

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

At the start of The Great Thanksgiving, please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we say:

SANCTUS S130 *from Deutsche Messe*

Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,___ Ho - ly,
ho - ly, ho - ly Lord, God of power and might,___ hea-ven and earth are
full,___ full___ of your glo - ry. Ho - san - na in the high -
est. Ho - san - na in the high - est. Bless-ed is he who comes___
in the name of the Lord._____ Ho - san - na in the
high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you our Creator for our salvation through Christ. When we lost our way, you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take,

eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Remembering now the suffering and death and proclaiming the resurrection and ascension of Jesus our Redeemer, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All **All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

THE COMMUNION

All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers.

To receive the bread, hold out your hands and the clergy will place it on your palm.

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).*

If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.

*When Communion is to be sent out and administered to the sick from the service, the Eucharistic Visitors may be sent with this or some other charge: N., we send you to N. that they may share with us this day in the Communion of Christ's Body and Blood. Pray with them and share with them this sacrament with our blessing. *The people respond: **Amen.****

Please stand as you are able.

POST COMMUNION PRAYER

Celebrant Let us pray.

All **Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us forth a people,
forgiven, healed and renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING *The Celebrant blesses the People, who respond **Amen.***

CLOSING HYMN 535 Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE



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WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church, we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

STAFF

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CHRIST CHURCH
PORTOLA VALLEY & WOODSIDE