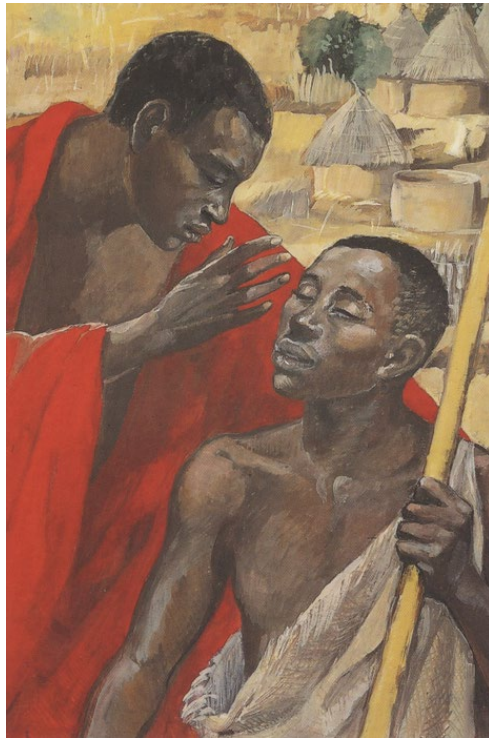




CHRIST CHURCH  
PORTOLA VALLEY & WOODSIDE

# Twenty-Third Sunday after Pentecost



The Holy Eucharist, Rite Two  
October 27, 2024, at 10:00 a.m.

Celebrant and Preacher: The Reverend Sheldon Hutchison

**WELCOME!**

The Episcopal Parish of Portola Valley & Woodside

815 Portola Road, Portola Valley, California 94028

☎ (650) 851-0224 🌐 [ccpvw.org](http://ccpvw.org) 📘 [facebook.com/ccpvw](https://facebook.com/ccpvw)



# Thank you to today's volunteers!

Acolyte

Greeter Ross Soubirous

Usher Ross Soubirous

Altar Guild Rev. Bertha Gowera

Lesson Casey McKibben

Epistle Betsy Alexander

Intercessions Danny Alegria

Flowers Mickie Anderson

## THE WORD OF GOD

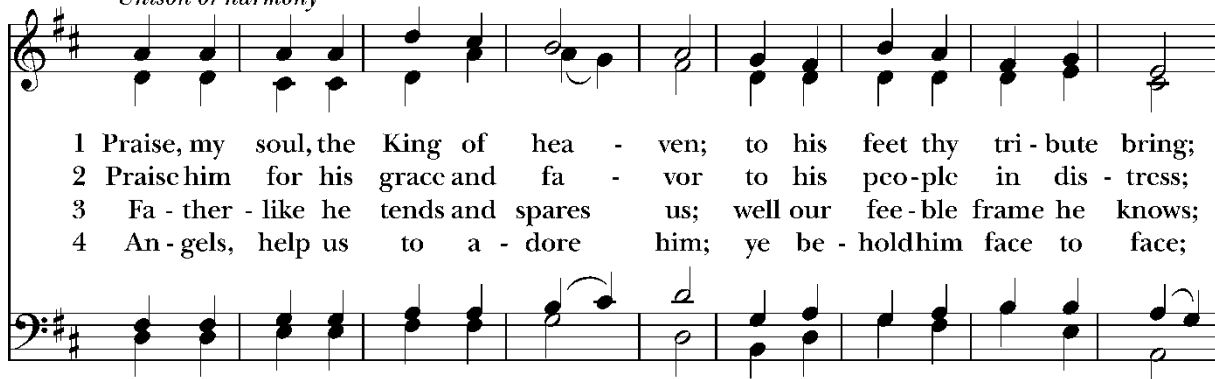
### PRELUDE

*Please stand as you are able.*

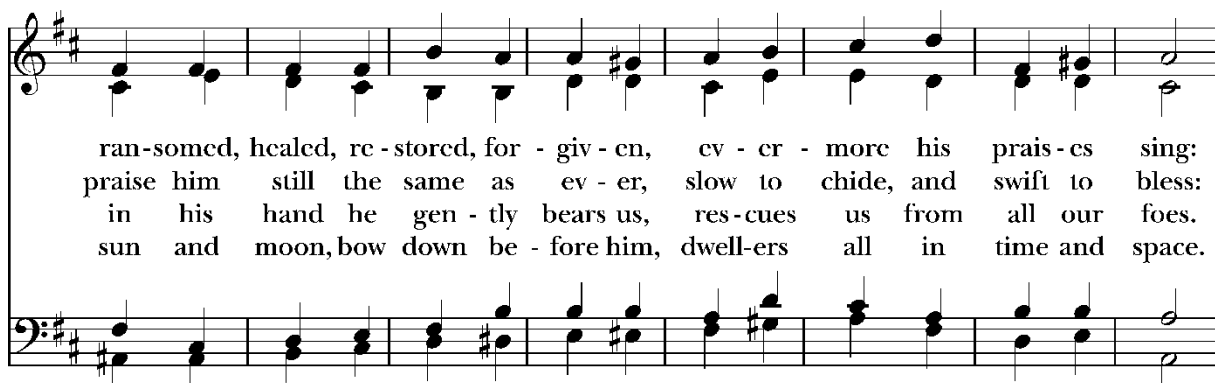
**OPENING HYMN 410** Praise, my soul, the King of heaven

*Lauda anima*

*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo-ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).  
 Descant by permission of Novello and Company, Limited.

## OPENING ACCLAMATION

**Officiant** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

**Officiant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS S280

*Robert Powell (b. 1932)*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST READING *Jeremiah 31:7-9*

Reader A reading from Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 126** (*Read in unison*)

*Reader* When the Lord restored the fortunes of Zion,  
then were we like those who dream.

*People* **Then was our mouth filled with laughter,  
and our tongue with shouts of joy.**

**Then they said among the nations,  
"The Lord has done great things for them."**

**The Lord has done great things for us,  
and we are glad indeed.**

**Restore our fortunes, O Lord,  
like the watercourses of the Negev.**

**Those who sowed with tears  
will reap with songs of joy.**

**Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

## THE EPISTLE *Hebrews 7:23-28*

*Reader* A reading from Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* The Word of the Lord.

**People** Thanks be to God.

*Please stand as you are able.*

**SEQUENCE HYMN 693** Just as I am, without one plea

Woodworth

1 Just as I am, with - out one plea, but that thy  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for - me, and that thou bidd'st me  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

**THE GOSPEL**     *Mark 10:46-52*

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*         **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

**THE SERMON**     *The Reverend Sheldon Hutchison*

*Please stand as you are able and say together:*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate**

from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

**THE PRAYERS OF THE PEOPLE** (adapted from *The Book of Common Prayer*, pages 392-393)

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble, especially *Paul DeMerchant, Anne Wittine, Marina Bermudez, Joan Klappert, David Riggs, Alyssa Hardbarger, Tyler Britton, Dede Jamison, Catherine Aragon, Carl Cheney, George Mallinckrodt, Peggy Dubes*, and those we now name silently or aloud (*pause*). Hear us, Lord.

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all bishops and other ministers;

**People For all who serve God in God's Church.**

Leader For those who have died, especially *Robert Redfern-West, Robert Newton, Edmond Littlefield, Michael Miller, Pamela Hildebrandt, Arnold Fenton, Richard Pepper*, and those we now name silently or aloud (*pause*). Hear us, Lord.

**People For all who mourn.**

Leader For the special needs and concerns of this congregation (*pause*). Hear us, Lord;



**People** For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life (*pause*). We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

*Celebrant* Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

## **ANNIVERSARIES:**

Anniversaries: *Bruce & Jan Beekley*

## **CONFESSION OF SIN**

*Celebrant* We pray to you also for the forgiveness of our sins.

**All** Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

## **ANNOUNCEMENTS**

*We welcome all visitors and newcomers! Please join us in the parish hall for coffee after the service.*

# THE HOLY COMMUNION

## OFFERTORY ANTHEM My Eyes for Beauty Pine

*Herbert Howells (1892-1983)*

My eyes for beauty pine,  
My soul for Goddes grace :  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above :

'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

*At the start of The Great Thanksgiving, please stand as you are able.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S125 *from A Community Mass*

Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving

*People* **We celebrate his death and resurrection,  
 as we await the day of his coming.**

*Celebrant* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*        **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant*    Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## **THE LORD'S PRAYER**

*Celebrant*    And now, as our Savior Christ hath taught us, we are bold to say,

*People*        **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant*    Alleluia. Christ our Passover is sacrificed for us;

*People*        **Therefore let us keep the feast. Alleluia.**

*Celebrant*    The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

## **THE COMMUNION**

*All people (including children of all ages) are welcome to receive Communion at this Church. Please come forward as directed by the ushers.*

*To receive the bread, hold out your hands and the clergy will place it on your palm.*

*The common cup will be offered to all, and you may choose to sip or not as you feel comfortable. Please **do not** receive by intinction (dipping the bread in the wine).*

*If you prefer not to receive bread or wine, you may come forward placing your hands over your chest, and the clergy will be glad to offer you a blessing.*

*When Communion is to be sent out and administered to the sick from the service, the Eucharistic Visitors may be sent with this or some other charge: N., we send you to N. that they may share with us this day in the Communion of Christ's Body and Blood. Pray with them and share with them this sacrament with our blessing. *The people respond:* **Amen.***

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

*Please stand as you are able.*

**POST COMMUNION PRAYER**

*Celebrant* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.**

Send us forth a people,  
 forgiven, healed and renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

**THE BLESSING** *The Celebrant blesses the People, who respond Amen.*

**CLOSING HYMN** Lord, whose love through humble service

*Beech Spring*



Lord, whose love through hum-ble ser - vice bore the weight of hu-man need, who up -  
 Still your chil - dren wan-der home-less; still the hun - gry cry for bread; still the  
 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light, in its



on the cross, for - sak - en, of - fered mer - cy's per - fect deed, we, your  
 cap - tives long for free - dom; still in grief we morn our dead. As, O  
 height and depth and great - ness, dawns up - on our quick-ened sight, mak-ing



ser - vants, bring the wor - ship not in voice a - lone, but heart, con - se -  
 Lord, your deep com - pas - sion healed the sick and freed the soul, use the  
 known the needs and bur - dens your com - pas - sion bids us bear, stir-ring



crat - ing to your pur - pose ev - 'ry gift that you im - part.  
 love your Spi - rit kin - dles still to save and make us whole.  
 us to tire-less striv - ing, your a - bun - dant life to share.

**THE DISMISSAL**

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE** Toccata in D minor

*J. S. Bach (1685-1750)*



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Cover image:

JESUS MAFA. Jesus cures the man born blind, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville,

TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48383>

# WELCOME TO CHRIST CHURCH PORTOLA VALLEY & WOODSIDE!

Our parish is a loving community that, in addition to traditional liturgical worship each Sunday, focuses on ways we can live out our faith together through outreach, fellowship, education, and more.

As a member of The Episcopal Church we embrace a legacy of inclusion and aspire to exemplify God's love for every human being. People of all genders, races, sexual orientations, and backgrounds are welcomed with open arms.

If you are interested in learning more about Christ Church, please fill out a pew card and place it in the collection basket during the service.

## STAFF

Parish Administrator	Chantal Eshghipour <a href="mailto:chantal@ccpvw.org">chantal@ccpvw.org</a>
Director of Music	Lauren Wittine <a href="mailto:lauren@ccpvw.org">lauren@ccpvw.org</a>
Carillon Preschool Director	Cara O'Connell <a href="mailto:cara@carillonpreschool.org">cara@carillonpreschool.org</a>
Sunday School Director	Michel Hardbarger <a href="mailto:michel.hardbarger@gmail.com">michel.hardbarger@gmail.com</a>

Visit our website: [ccpvw.org](http://ccpvw.org)

